

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED

MAY 18 1983

O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☐ GAS WELL ☒ OTHER ☐

Name of Operator  
McClellan Oil Corporation ✓  
Address of Operator  
P.O. Drawer 730, Roswell, N.M. 88202  
Location of Well

UNIT LETTER G 2310 FEET FROM THE north LINE AND 2310 FEET FROM  
THE east LINE, SECTION 36 TOWNSHIP 9S RANGE 25E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
3640' G.L.

5a. Indicate Type of Lease

State ☒ Fee ☐

5. State Oil & Gas Lease No.  
L-2464

7. Unit Agreement Name

8. Farm or Lease Name  
Tolmac State

9. Well No.  
3

10. Field and Pool, or Wildcat  
Penjack *abo*

12. County  
Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5/13/83: TD - 4475'. Circulated 3 hours. Pulled out of hole. Rig up Dresser Atlas and ran CNL-FDC/DLL.

5/14/83: Ran 106 joints of 4½", 10.5# casing. Rig up Halliburton, cemented with 265 sxs 50/50 pox with .3% CFR, .3% Halad 4, 6# salt. PD at 2:00 p.m. 5/13/83. Release rig at 6:00 p.m. Ran temp survey - TOC - 3360'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Walter Lee* TITLE Production Engineer

DATE 5/17/83

APPROVED BY \_\_\_\_\_ TITLE Original Signed By  
Leslie A. Clements  
Supervisor District II

DATE MAY 19 1983

CONDITIONS OF APPROVAL, IF ANY: