

9/5F

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR  
Mesa Petroleum Co.

3. ADDRESS OF OPERATOR  
P. O. Box 2009 / Amarillo, TX 79189

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980' FSL & 1980' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

PULL OR ALTER CASING

MULTIPLE COMPLETE

CHANGE ZONES

ABANDON\*

(other) TD, 4 1/2" csg & cement

SUBSEQUENT REPORT OF:

5. LEASE

NM-36653

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Carol Fed Com

9. WELL NO.

7

10. FIELD OR WILDCAT NAME

West Pecos Slope Abo

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 1, T7S, R22E

12. COUNTY OR PARISH: 13. STATE

Chaves

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
4182' GR

(NOTE: Report results of multiple completion for zone change on Form 9-330.)

RECEIVED  
SEP 12 8 21 AM '83  
FEDERAL BUREAU OF REVENUE  
DEPT. OF THE TREASURY

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled 7 7/8" hole to TD of 3200' on 9-6-83. Ran 84 jts 4 1/2", 10.5#, J55, ST&C csg set at 3200'. Cemented with 400 sx "C" + 5# KCl + 2/10% D-31 + 3/10% D-19. PD at 1200 9-7-83. Cement did not circulate. Released rig at 1800 9-7-83. WOCU.

RECEIVED BY

SEP 14 1983

O. C. D.

ARTESIA OFFICE

XC: BLM-R(0+6), CEN RCDS, ACCTG, MAT CONT, OPS(FILE), MIDLAND, ROSWELL, PARTNERS

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. E. Martin

TITLE COORDINATOR

DATE 9-8-83

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

ACCEPTED FOR RECORD

SEP 12 1983

ROSWELL, NEW MEXICO