

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

NM Oil Cons. Commission
SUBMIT IN T
By (Other) Instruc
on re

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

215F

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a new reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Yates Petroleum Corporation		8. FARM OR LEASE NAME Huckabay TJ Federal
3. ADDRESS OF OPERATOR 105 South Fourth Street - Artesia, NM 88210		9. WELL NO. 5
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL and 1980' FWL		10. FIELD AND POOL, OR WILDCAT Pecos Slope Abo
14. PERMIT NO.		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 19-T8S-R26E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3652.0' GR		12. COUNTY OR PARISH Chaves
		13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) Amend Land Use Plan	X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Amend Land Use Plan to include a 2-1/2" steel natural gas pipeline right-of-way, 30 feet in width and approximately 150' in length going south to Enron's pipeline. This area has previously been arch surveyed.



18. I hereby certify that the foregoing is true and correct

SIGNED Chap R. May

TITLE Regulatory Agent

DATE March 4, 1988

(This space for Federal or State office use)

APPROVED BY S/Levi Deike, Acting

TITLE Area Manager

DATE MAR 4 1988

CONDITIONS OF APPROVAL, IF ANY:

Conditions of approval, if any:

This authorization is subject to the condition that all or part might be converted to a right-of-way grant in the future. Attached are three pages of

stipulations which also apply.

*See Instructions on Reverse Side

STATES
OF THE INTERIOR
AL SURVEY

