

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Artesia, NM 88210

NM Oil Conservation Mission  
SUBMIT IN TR  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different depth.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM-18031
2. NAME OF OPERATOR Yates Petroleum Corporation	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR 105 South Fourth Street - Artesia, NM 88210	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL and 1980' FWL	8. FARM OR LEASE NAME Huckabay TJ Federal
14. PERMIT NO.	9. WELL NO. 5
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3652.0' GR	10. FIELD AND POOL, OR WILDCAT Pecos Slope Abo
	11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA Section 19-T8S-R26E
	12. COUNTY OR PARISH Chaves
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	(Other) <input type="checkbox"/>
(Other) Amend Land Use Plan	X	(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Amend Land Use Plan to include a 2-1/2" steel natural gas pipeline right-of-way, 30 feet in width and approximately 550 feet in length going east from this location crossing on to private surface belonging to Mr. Carl E. Cooper, Box 22, Roswell, New Mexico. The pipeline will be buried with a minimum cover of 24 inches. The proposed route will have an archaeological survey conducted and a copy sent to the BLM office.

18. I hereby certify that the foregoing is true and correct

SIGNED Clifton R. May TITLE Regulatory Agent DATE February 4, 1988

(This space for Federal or State office use)

APPROVED BY S/Phil Kirk TITLE Area Manager DATE MAR 1 1988

CONDITIONS OF APPROVAL, IF ANY: THIS AUTHORIZATION IS GIVEN SUBJECT TO THE CONDITION THAT ALL OR PART OF IT MIGHT BE CONVERTED TO A RIGHT-OF-WAY GRANT IN THE FUTURE. ATTACHED ARE THREE PAGES OF STIPULATIONS WHICH ALSO APPLY TO THIS SUNDRY.

\*See Instructions on Reverse Side

This topographic map depicts the Hucaby Tract, divided into five numbered sections (1-5). The map features a grid system with coordinates ranging from 559000m E. to 562000m E. and 5151.1 to 5151.2. Key landmarks include the National Wildlife Refuge, Santa Fe Draw, and Kitchen Ranch. The map also shows contour lines, a road labeled 'SANTA FE', and various points of interest such as 'Hucaby Tract Section 1' through 'Section 5', 'Frazier Cem', 'Acme', and 'Kitchen Ranch'. The map is oriented with North at the top.

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(EIGHTMIL