| | 0+6-MMS Roswell, 1-File, 1-Engr DW Artesia, 1 | VM 8 8210 | |
|-------------|---|--|--|
| | rm 9–331 ec. 1973 | | Form Approved. Budget Bureau No. 42–R1424 |
| | • UNITED STATES | 5. LEASE | |
| | DEPARTMENT OF THE INTERIOR | NM-54388 | |
| | GEOLOGICAL SURVEY | 6. IF INDIAN, F | ALLOTTEE OR TRIBE NAME |
| (Do | SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGRE | EMENT NAME |
| | ervoir. Use Form 9331-C for such proposals.) | 8. FARM OR LI | EASE NAME |
| 1 | . oil gas ⊠ well □ well ⊠ other | <u>Getty GC 1</u> 9. WELL NO. | Fed Com |
| 2 | . NAME OF OPERATOR V | 1 | |
| | Getty Oil Company ADDRESS OF OPERATOR | 10. FIELD OR W Pecos S | ILDCAT NAME |
| 3 | P.O. Box 730, Hobbs, NM 88240 | | , M., OR BLK. AND SURVEY O |
| 4 | . LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA | |
| | below.) AT SURFACE: Unit Ltr. C. 660 FNL & 1980 FWL | | -6S, R-26E R PARISH 13. STATE |
| | AT TOP PROD. INTERVAL: | Chaves | NM |
| | AT TOTAL DEPTH: | 14. API NO. | |
| 16 | CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | |
| | | 13. ELEVATION | S (SHOW DF, KDB, AND WD 3779.5 GR |
| | EQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | ······································ | |
| | ACTURE TREAT | | |
| Sł | | | |
| | EPAIR WELL | | esults of multiple completion or zor on Form 9-330.) |
| | | | |
| - | | | |
| | BANDON* [] [] hther) Casing connection (Braden_head) | | |
| 1 | DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner | irectionally drilled | tails, and give pertinent date , give subsurface locations ar |
| | Riser on $11 - 3/4$ " OD and $5 1/2$ " OD casi | ng brought t | to surface. |
| | Inspected by Mike Williams (N.M. Energy & Mine | rals Dept.) | on April 27, 1983. |
| | | | ······································ |
| | | and the second sec | |
| | | | RECEIVED BY |
| | МАХ | 9 1933 | SEP 14 1983 |
| | C1 | • • | 1 |
| | | 8 6.43 | O. C. D. ARTESIA, OFFICE |
| | Reality 1 | KW Lun | and the second |
| S | Subsurface Safety Valve: Manu. and Type | | Set @ F |
| 1 | 8. I hereby certify that the foregoing is true and correct | | |
| S | IGNED A Lit A Child TITLE Area Superint | endentare | May 6, 1983 |
| - | This space for Federal or State of | | |
| ~ | APPROVED BYTITLE | | |
| c C | CONDITIONS OF APPROVAL, IF ANY: | | ACCEPTED FOR RECORD |
| | | | S.S.L. |
| | | | (-) - |
| | | | SEP 1 2 1983 |

ROSWELL, NEW MEXICO

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