NM OIL CONS. COMMISSION Drawer DD Artesia, NM 88210

0+6-MMS-Roswell, 1-File, 1-Engr DW, Form Approved. Form 9-331 Budget Bureau No. 42-R1424 Dec. 1973 UNITED STATES 5. LEASE DEPARTMENT OF THE INTERIOR NM-54388 6. IF INDIAN, ALLOTTEE OR TRIBE NAMECEIVED **GEOLOGICAL SURVEY** 7. UNIT AGREEMENT NAME SUNDRY NOTICES AND REPORTS ON WELLS JUL 1 5 1983 (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) 8. FARM OR LEASE NAME O. C. D. Getty GC Fed Com gas well ARTESIA, OFFICE X other 9. WELL NO. well 2 2. NAME OF OPERATOR 10. FIELD OR WILDCAT NAME Getty Oil Company Pecos Slope Abo 3. ADDRESS OF OPERATOR 11. SEC., T., R., M., OR BLK. AND SURVEY OR Box 730, Hobbs, NM 88240 AREA Sec. 7, T-6S, R-26E 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 12. COUNTY OR PARISH 13. STATE AT SURFACE: Unit Ltr A, 660 FNL & 990 FEL Chaves AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 14. API NO. 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 3757.3 GR SUBSECUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE (NOTE: Report results of multiple completion or zone REPAIR WELL change on Form 9-330.) PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON' casing connection (Braden head) (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estir, ated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 10 - 3/4" OD and 5 1/2" OD casing brought to surface. Riser on Inspected by Mike Williams (N.M. Energy & Minerals Dept.) on April 27, 1983. OE. & CAS STRELL, NEW MEANU __. Set @ _.__ Ft. Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct TITLE Area Superintendent May 6, 1983 ACCEPTED FOR RECORD (This space for Federal or State office use) ____ DATE ___ TITLE ... APPROVED BY CONDITIONS OF APPROVAL, IF ANY: JUL 13 1983