

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

RECEIVED

JUN 02 1983

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

O. C. D.
ARTESIA, OFFICE

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator RHYMES DRILLING CO., INC. ✓		8. Farm or Lease Name O'BRIEN-DEMING "6"
3. Address of Operator P.O. Box 729 Roswell, NM 88201		9. Well No. #2
4. Location of Well UNIT LETTER <u>K</u> <u>1650</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>6</u> TOWNSHIP <u>8 South</u> RANGE <u>29 East</u> NMPM.		10. Field and Pool, or Whdcat BULLSEYE-SAN ANDRES
15. Elevation (Show whether DF, RT, GR, etc.) 4026.3 GR.		12. County CHAVES

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

05/30/83. Drilled to a total depth of 2755' (05/19/83). Drilled 7 7/8" hole.

Ran 2755' of 4½" 11.60 Casing J-55
Cemented with 175 SX. Class "C" 50/50 POZ Mix Cement.

Plug Down @6:00 A.M. 05/20/83.
Bumped plug w/1000 P.S.I. - O.K. - W.O.C.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED S. S. Siveralk TITLE Operations Manager DATE 05/30/83

APPROVED BY _____ TITLE Original Signed By
Lesha A. Clements
Supervisor District II DATE JUN 06 1983

CONDITIONS OF APPROVAL, IF ANY: