## STATE OF NEW MEXICO

|              | 1   |              |
|--------------|-----|--------------|
| DISTRIBUTION |     |              |
| BANTA FE     | V   |              |
| FILE         | V   | V            |
| U.S.G.S.     |     |              |
| LAND OFFICE  |     | $\mathbb{Z}$ |
| OPERATOR     | 7.7 | 1            |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 Revised 10-1-78

| BANTA PE   | V  |   | SANTA FE, NEV   | V MEXICO 87501  |   | K541264 10-1-10   |                             |  |
|--|--|---|---|---|---|---|-----------------------------|--|
| FILE   | V  | V   |   |   | 5.  | a. Indicate Type of L   | ease \                      |  |
| LAND OFFICE  |  |   |   |   |   | State XX  | F. 🔀                        |  |
| OPERATOR   |  | <del>/</del>  |   |   | 5   | . State Oll & Gas Lea   | ase No.                     |  |
| <u> </u>   |  | 4   |   |   | •   | 30-005-61980  | )                           |  |
| (DO NOY USE THIS   | SUI<br>FORM FO   | NDRY NOTICE   | S AND REPORTS ON  | WELLS<br>BACK TO A DIFFERENT RESERVO<br>(H PROPODALS.)  | IR.   |   |                             |  |
| . *****  |  | OTH⊄R-  |   |   | 7   | , Unit Agreement Num  | ne                          |  |
| , Name of Operator<br>RHYMES DRILL                             | ING C  | O, INC  |   |   |   | . Farm of Lease Nam<br>O'BRIEN-DEMI   |                             |  |
| P O BOX 729,   | ROSW   | ELL, NEW ME   | X1C0 88201  |   | 9   | #2  |                             |  |
| . Location of Well   |  |   |   |   | 1   | 0. Field and Pool, or   | Wildcat                     |  |
| UNIT LETTERK   |  | 1650  | EET FROM THE SOUTH  | LINE AND1650  | _ FEET FROM   | BULLSEYE-SAN ANDRES   |                             |  |
| THE WEST   | _ LINE, S  | ECTION6   | TOWNSHIP 85   | MANGE 29E   | NMPM.   |   |                             |  |
| mmm  | m  | mmm.  | 5. Elevation (Show whether  | DE RT CR ata 1  |   | 2. County   | HHHH                        |  |
|  |  |   | 4026.3 GL   | , D1, K1, OK, ELC.)   |   | CHAVES  |                             |  |
| 16.<br>NO  |  | ck Appropriate Funtention   |   | Nature of Notice, Rep   |   | r Data<br>REPORT OF:  |                             |  |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING |  |   | PLUG AND ABANDON  | REMEDIAL WORK  COMMENCE DRILLING OPNS.  CASING TEST AND CEMENT J  | <del>اسط</del>  | ALTERING C  | ASING SANOONMENT XX         |  |
| PULL OR ALTER CASING   |  |   | CHANGE PLANS  | OTHER   | ٠   |   |                             |  |
| OTHER  |  | ****  |   |   |   |   |                             |  |
| 17. Describe Proposed or work) SEE RULE 110                    |  | ed Operations (Cl   | early state all pertinent de  | tails, and give pertinent date  | s, including es   | timated date of starti  | ng any proposed             |  |
| D<br>C<br>T<br>W<br>P<br>C<br>1<br>P                           | isplac<br>1 "e"<br>0 to 2<br>/ 2% c<br>acker<br>a cl.<br>300'.<br>ump ce<br>ump 10 | ce. Wait 1 w/ 4% ca c 2500' and c ca cl. Dis at 1235'. Displace Perf at 1 ement cl "c O sks cl "c | hours. The w/l at 2680'. Distinct hole w/ na cleplace w/ na cleplace to back site. The clept to | a c1 ge1. Pump 10 2680' tbg. Did no placed. Wait 1½ h 1 gel. TO to 2100 el. TO w/ tbg. T de w/ brine water. O w/ tbg. Wait 1½ bg. Pack off and e to surface. Waill csg. | ot tag. Page 15 tag. Tag. Tag. Tag. Tag. Tag. Tag. Tag. T | umped 25 sks g cement at 2 p 25 sks cl ' f at 1550'. sks cl "c" w Tag cement at | 2530'. 'c" Set v/ 4% crine. |  |
|  |  |   | ·   |   |   |   |                             |  |
|  |  | -   |   |   |   | Post I<br>2-14-<br>9+F  | -86                         |  |
| is. I hereby certify that t                                    | he inform  | ation above is tru  | e and complete to the best  | of my knowledge and belief.   | <del></del>   |   |                             |  |
| HENED J & A  | illu   |   | **************************************  | Clerk   |   | DATE 02/05/   | <sup>7</sup> 86             |  |
| Dai  | ul   | Moore   | 7   | Geologist   |   | DATE 8/10/  | 87                          |  |