STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| MAI, OF - OFILS RECEIVED | 1 | |
|--------------------------|---|---|
| DISTRIBUTION | | |
| SANTA FE | V | |
| FILE | | 1 |
| U.S.G.S. | 1 | |
| LAND OFFICE | | |
| OPERATOR | W | |

OIL CONSERVATION DIVISION

| 0.11.11301104 | P. O. BOX 2088 | | Form C-103 · |
|--|--|--|---|
| SANTA FE | SANTA FE, NEW | Revised 10-1-73 | |
| FILE | | | A second |
| U.S.O.S. | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | State Oil & Gas Lease No. |
| OPERATOR / | | | 5, State Off & Gas Lease No. |
| SUNDRY USE THIS FORM FOR PROPOSE USE "APPLICATION | NOTICES AND REPORTS ON | WELLS | |
| 1. OIL [] GAS [] | OTHER- | A PROPULAÇÃO | 7. Unit Agreement Name |
| 2. Name of Operator | and the state of t | | 8. Farm or Lease Name |
| Rhymes Drilling Co. Inc. | | | O'Brien-Deming "6" |
| J. Address of Operator | | | 9. Well No. |
| P.O. Box 729 - Roswell, | NM 88201 | | <i>#</i> 1 |
| 4. Location of Well | | • | 10. Field and Pool, or Wildcat |
| UNIT LEYTER L 16 | 50 FEET FROM THE South | LINE AND 660 FEET FR | Bullseye-San Andres |
| THE West LINE, SECTION | 6 TOWNSHIP 8 SOUT | th RANGE 29 East NMF | |
| 15. Flevation (Show whether DF, RT, GR, etc.) 4027.7 G.L. | | | 12. County Chaves |
| Check App | propriate Box To Indicate N | lature of Notice Report or C | ther Data |
| Check Appropriate Box To Indicate Nature of Notice, Report or Oth NOTICE OF INTENTION TO: SUBSEQUENT | | | NT REPORT OF: |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CABING | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB | ALTERING CASING DELUG AND ABANDONMENT |
| OTHER | | ОТНЕЯ | |
| 17. Describe Proposed or Completed Opera work) SEE RULE 1103. | tions (Clearly state all pertinent deta | ails, and give pertinent dates, includi | ng estimated date of starting any proposed |

Perforate at 2599'-2600' 2 Holes 2602'-2612' 10 Holes 2617-2624 8 Holes Total 20 Hole-1 Shot Per Ft. Acidize w/8,000 Gal 15% NEFE Acid Put on Pump 5/27/83

| ONDITIONS OF APPROVAL, IF ANY | OIL AND GAS INSPECTOR | PATE JUN 1 () 1983 |
|--|--------------------------|--------------------|
| 8. I hereby certify that the information above is true and compi | TITLE Operations Manager | DATE 6/5/83 |
| | | |