

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Stevens Operating

3. Address and Telephone No.

Post Office Box A, Roswell, NM 88202-9500

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Section 18, T.7S, R.27E  
1980 FNL, 660' FEL

5. Lease Designation and Serial No.

NM27794

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Sorenson Federal #1

9. API Well No.

30-005-61990

10. Field and Pool, or Exploratory Area

Haystack San Andres

11. County or Parish, State

Chaves, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☐ Subsequent Report  
☒ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☐ Other

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Reclaimed and seeded location to natural habitat.

RECEIVED

APR 08 1996

OIL CON. DIV.  
DIST. 2

14. I hereby certify that the foregoing is true and correct

Signed Bill Walker Title President Date 02/07/96

(This space for Federal or State office use)

Approved by Earle Smith Title Acting Area Mgr Date 3/1/96  
Conditions of approval, if any: