

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

CIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

JUN 16 1983

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-75

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5b. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		7. Unit Agreement Name
2. Name of Operator Cibola Energy Corporation		8. Farm or Lease Name Plains 29
3. Address of Operator P.O. Box 1668, Albuquerque, New Mexico 87103		9. Well No. 5
4. Location of Well: UNIT LETTER <u>E</u> <u>1650</u> FEET FROM THE <u>North</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>29</u> TOWNSHIP <u>10S</u> RANGE <u>28E</u> N.M.P.M.		10. Field and Pool or Well Und. Race Track SA
11. Elevation (Show whether DF, RT, GR, etc.) 3725.4		12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☒	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-13-83 Spudded at 1:00 PM with Air Rotary.

6-14-83 Ran 320' of 8 5/8" 23# casing, texas pattern guide shoe and insert float. Cemented with 150 sacks Class "C" Cement with 2% CaCl. Bumped plug 750# and held for 30 minutes. WOC 18 hours.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Antony Vigil TITLE Drilling Secretary DATE 6-14-83
Original Signed By
Leslie A. Clements
APPROVED BY _____ TITLE Supervisor District II DATE JUN 16 1983

CONDITIONS OF APPROVAL, IF ANY: