

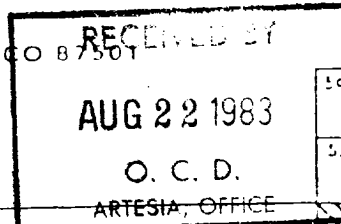
STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-73



|                               |                                |                                         |
|-------------------------------|--------------------------------|-----------------------------------------|
| 1a. Indicate Type of Lease    | State <input type="checkbox"/> | Fed <input checked="" type="checkbox"/> |
| 1b. State Oil & Gas Lease No. |                                |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                       |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                      | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br>Cibola Energy Corporation                                                                                                                                                      | 8. Farm or Lease Name<br>CX Plains                       |
| 3. Address of Operator<br>P. O. Box 1668, Albuquerque, New Mexico 87103                                                                                                                               | 9. Well No.<br>3                                         |
| 4. Location of Well<br>UNIT LETTER <u>P</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>330</u> FEET FROM THE <u>East</u> LINE, SECTION <u>19</u> TOWNSHIP <u>10S</u> RANGE <u>28E</u> N.M.P.M. | 10. Field and Lease, or Well No.<br>LE <u>San Andres</u> |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3745.1                                                                                                                                               | 12. County<br>Chaves                                     |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                               |                                                      |                                               |
|------------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>                     | REMEDIATION WORK <input type="checkbox"/>            | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                         | COMMENCE DRILLING OPS. <input type="checkbox"/>      | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> Field & Pool Change | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

CX Plains #3 was initially put into the Race Track San Andres field. It should have been put into the LE <sup>Ranch</sup> San Andres field.

*Portia LD-3  
9-9-83  
chg pool name*

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED \_\_\_\_\_ TITLE Drilling Secretary DATE 8/19/83

APPROVED BY \_\_\_\_\_ TITLE Original Signed By Leslie A. Clements Supervisor DATE SEP 02 1983

CONDITIONS OF APPROVAL, IF ANY: