Submit 3 Copies to Appropriate District Office	Energy, Miner	State of New Mexic and Natural Resour		-1,5 K	Form C-103 Revised March 25, 1999	
DISTRICT I	OIL CO	NSERVATION DI	VISION	0/5		
625 N. French Dr., Hobbs, NM 88240 2040 South Pacheco				WELL API NO.		
DISTRICT II	3	anta Fe, New Mexico	8/505	30-005-62012 5. Indicate Type of Lease		
811 S. First Street, Arbesia, NM 88210				, ,	STATE X FEE	
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410				6. State Oil & Gas Lease No. L-6907-3		
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lesse Name or Unit Agreement	Name	
Type of Well: OIL GAS WELL WELL	X or	HER		VIKING STATE CO	MM.	
. Name of Operator ELK OIL COMPANY				8. Well No.		
3 Address of Operator POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310				9. Pool Name of Wildest FOOR RANCH PRE-PERMIAN		
4. Well Location Unit Letter G	:1980 Fe	et From The NOR	TH Line and	1980 Feet 1	From The EAST Line	
Section 19	Township 9	SOUTH	Range 27 EA	AST NMPM	CHAVES County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3808' GR						
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:						
PERFORM REMEDIAL WORK	PLUG AND	abandon X	REMEDIAL WORK	AI	CTERING CASING	
TEMPORARILY ABANDON	CHANGE P	LANS	COMMENCE DRILLING	G OPNS. PL	UG AND ABANDONMENT	
PULL OR ALTER CASING MULTIPLE COMPLETION CASING TEST AND			casing test and cei	mentjob		
OTHER:			OTHER:			
12. Describe Proposed or Completed of SEE RULE 1103. For Multiple Complete	npletions: Attach wellbore diagram ON WELL AS FOLLO 50' with 35' cement. 4000' 5 1/2 15.5# ca 1g 50 in / 50 out 4050 ug @ 1067-967. TRA olug.	of proposed completion or recomp	=		49,131415767	
* Brine gel beti	ucca all cement	rivas.		20212233		

Notific N.M.O.C.D. to witness Plugging Operations.

Thereby certify that the information above is true and complete to the best of my knowledge and baker. PRESIDENT 3/7/01 SIGNATURE DATE JOSEPH J. KELLY 505-623-3190 TYPE OR PRINT NAME TELEPHONE NO.

(This space for State Use)

APPROVED BY MILES WILL FANY:

TITLE

Field Rep. II