Submit 3 Copies to Appropriate District Office DISTRICT 1 State of New Mexico and Natural Resources Department CONSERVATION DIVISION	Form C-103 Revised March 25, 1999
1625 N. Franch Dr., Hobbs, Norse 240 2040 South Pacheco	WELL API NO. 30-005-62012
DISTRICT II 811 S. First Street, Artesia, NR 88210 RECEIVED 5	5. Indicate Type of Lease STATE X FEE
BIT S. First Street, Actusia, NWB8210 RECEIVED DISTRICT III OCD - ARTESIA 1000 Rio Bezzos Rd, Aztus, NWB7410	6. State Oil & Gas Lease No. L-6907-3
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR EROPORTS USE "APPLICATION FOR PERMIT"	7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS) 1. Type of Well:	
OIL GAS WELL WELL X OTHER	VIKING STATE COMM.
Name of Operator ELK OIL COMPANY	8. Well No.
3. Address of Operator DOCT OFFICE BOX 210, BOSTA/FILL NEW MEXICO 88202 0310	9. Pool Narre of Wildort FOOR RANCH PRE-PERMIAN
POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310 4. Well Location	
Unit Letter G : 1980 Feet From The NORTH Line and	1980 Feet From The EAST Line
Steadin 10	EAST NMPM CHAVES county
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3808' GR	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRIL	ling opns. Plug and abandonment
PULL OR ALTER CASING MULTIPLE COMPLETION CASING TEST AND	CEMENTJOB
OTHER: OTHER:	
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellboxe diagram of proposed completion or recompletion. 02/18/02 THROUGH 02/21/02 PLUGGED AND ABANDONED WELL AS FOLLOWS: SET CIBP @ 5,850' - 35' CEMENT ON TOP - 5,835' SPOT 25 SXS CEMENT @ 5,288; - 5,096' SPOT 25 SXS @ 4,624' - 4,432' SPOT 60 SXS @ 2,474' - 2,298' - TAGGED - PULLED 2,415' OF 5 1/2" SPOT 70 SXS @ 1,067' - 944' TAGGED	
SPOT 20 SXS @ 60' TO SURFACE CIRCULATE ALL PLUGS WITH 10# MUD	
INSTALL 4' X 4' DRY HOLE MARKER	Post Pra
LOCATION READY FOR INSPECTION Theseby cettify that the information above is true and complete to the best of my knowledge and belief.	
SIGNATURE TITLE PRESIDENT	DATE
TYPE OR PRINT NAME JOSEPH J. KELLY TELEPHONE NO. 505-623-3190	
(This space for State Use)	MAR 14 2002
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE