

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

RECEIVED BY  DEC 28 1983	5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
	5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator SANDCO OIL AND GAS, INC. ✓	8. Farm or Lease Name O'Brien Lightcap "7"
3. Address of Operator P.O. Box 881, Mesilla Park, NM 88047	9. Well No. No. 1
4. Location of Well UNIT LETTER N 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 7 TOWNSHIP 8 South RANGE 29 East NMPM.	10. Field and Pool, or Wildcat Undesignated-BullsEyeSA
15. Elevation (Show whether DF, RT, GR, etc.) 4080.6 gr.	12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> OTHER <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> OTHER <input type="checkbox"/>
REMEDIAL WORK <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOBS <input type="checkbox"/> OTHER <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/> OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/11/83 - Commence drilling of 7-7/8" hole @ 9:00 p.m. from 120' to 250' with rotary  
 12/12-15/83 - Drill 7-7/8" hole to 2810'  
 12/16/83 - Run 71 joints of new 4½" casing, K55, 10.50#  
 Cement 175 sacks class "c" 50/50 POZ  
 Bumped plug @ 1:05 a.m. with 1300 psi  
 Wait on Cement 24 hours  
 12/18/83 Perforate one shot per hole @ 2714-18- 4 holes, 2737-40 - 3 holes, 2744-50 - 6 holes  
 2754-60 - 6 holes - @ 2 shots per hole @ 2727-33 - 12 holes  
 Acidize 2/ 8000 gals. 28% NEFE  
 12/23/83 - put on pump

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Judith Mitchell TITLE Clerk DATE 12/17/83

APPROVED BY \_\_\_\_\_ TITLE Original Signed By  
Leslie A. Clements  
 SUPERVISOR DISTRICT # \_\_\_\_\_ DATE JAN 04 1984

CONDITIONS OF APPROVAL, IF ANY: