STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

AUG 12 1983
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease: State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Dry
7. Unit Agreement Name
2. Name of Operator: Mesa Petroleum Co.
8. Farm or Lease Name: James Com
3. Address of Operator: P. O. Box 2009 / Amarillo, Texas 79189
9. Well No.: 1
4. Location of Well: UNIT LETTER N, 660 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 22 TOWNSHIP 6S RANGE 24E NMPM.
10. Field and Pool, or Wildcat: Pecos Slope Abo
15. Elevation (Show whether DF, RT, GR, etc.): 3853' GR
12. County: Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐		COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	CHANGE PLANS ☐	CASING TEST AND CEMENT JOB ☐	
OTHER ☐		OTHER ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled 6 1/2" hole to TD of 3800' on 8-9-83. Received verbal permission from NMOCD-A on 8-10-83 to P&A well and proceeded as follows:

Set 30 sx "C" + 2% CaCl from 3800'-3700'
Set 30 sx "C" + 2% CaCl from 3268'-3168'
Set 30 sx "C" + 2% CaCl from 1875'-1775' (7 5/8" csg @ 1825')
Set 30 sx "C" + 2% CaCl from 1000'-900' (10 3/4" csg @ 950')
Set 20 sx "C" + 2% CaCl from 100' to surface.

Installed Dry Hole Marker. Well is P&A 8-11-83.

XC: NMOCD-A (O+5), CEN RCDS, ACCTG, MAT CONT, MIDLAND, ROSWELL, OPS(FILE), PARTNERS

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. S. Mathis TITLE REGULATORY COORDINATOR DATE 8-11-83

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: