

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

OIL CONSERVATION DIVISION

RECEIVED BY BOX 088
SANTA FE, NEW MEXICO 87501

NOV 21 1986

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

7. Unit Agreement Name

8. Farm or Lease Name

Red Lake Ridge

9. Well No.

#1

10. Field and Pool, or Wildcat
Red Lake Ridge-
San Andres

12. County
Chaves

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER-

Name of Operator

Stevens Operating Corporation

Address of Operator

P.O. Box 2203, Roswell, NM. 88201

Location of Well

UNIT LETTER C 1660 FEET FROM THE West LINE AND 760 FEET FROM

THE North LINE, SECTION 21 TOWNSHIP 8S RANGE 29E NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)

3958 DF GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ OTHER ☐

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOBS ☐ OTHER ☐

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We propose to set a CIBP @ 2870' w/ a 35' cmt cap.
Set a 10' surf. plug w/ a 4½" Dry Hole Marker.

Need Plug shoe 4½" x 10' 10" 11-20-86

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John E. White TITLE Production Manager DATE 11-20-86

APPROVED BY Original Signed By
Les A. Clements TITLE Supervisor District II DATE AUG 11 1987

CONDITIONS OF APPROVAL, IF ANY:

