

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

# OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO

30-005-62042

4. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

Red Lake Ridge

8. Well No.

#1

9. Pool name or Wildcat

San Andres

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL

☒

GAS  
WELL

☐

OTHER

2. Name of Operator

Hanson Operating Company, Inc

3. Address of Operator

P.O. Box 1515, Roswell, NM 88202-1515

4. Well Location

Unit Letter C : 760 Feet From The North Line and 1660 Feet From The West Line

Section 21

Township 8S

Range 29E

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3958

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

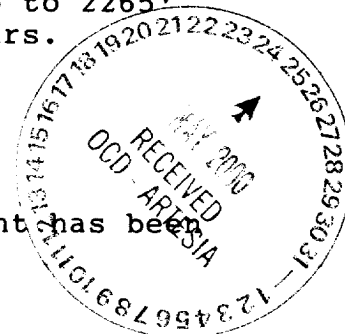
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-17-00 Set CIBP at 2230' with 10 sxs on top. Pulled up to 2265' pumped 25 sxs Class C with 3% cal. chl. WOC 2 hrs.  
1st plug at 3320' 10 sxs  
2nd plug at 2215'-top 25 sxs  
3rd plug 390' 25 sxs  
4th plug surface 10 sxs

5-24-00 Dry hole marker has been installed, all equipment has been removed and grounds have been restored.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Betsy Speer*

TITLE

Production Analyst

DATE

5-24-00

TYPE OR PRINT NAME

Betsy Speer

505-622-7330  
TELEPHONE NO.

(This space for State Use)

APPROVED BY

*Phil A. Jenkins*

TITLE

Field Rep. I

DATE

6-15-00

CONDITIONS OF APPROVAL, IF ANY: