STATE OF NEW MEXICO

| TO LAND MINISTREE ON | PAH | I IVIL |
|------------------------|-----|--------|
| MB. OF COPICS RECEIVED | | |
| DISTRIBUTION | | |
| SANTA FE | 17 | |
| FILE | 17 | 2 |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | 77 | |

OIL CONSERVATION DIVISION P. O. BOX 2088

| SANTA PE | | SANTA | FE, NEW | MEXICO 87501 | | | Revised 10-1-78 |
|---------------------------------------|--|---|--------------------------------|---|----------|-----------------------|---|
| V.S.O.E. | | | | | ſ | 5a. Indicate Typ | e of Leuse |
| LAND OFFIC | £ | | | | | State [| Foe X |
| DPERATOR | | | | | | 5, State OII & Go | TE Lease No. |
| | | | | | | | |
| (DO NOT US | SUNDRY | NOTICES AND REP | PORTSON | WELLS ACK TO A DIFFERENT RESERVOIR, H PROPOSALS.) | | | |
| 1. | | A FOR PERMIT (FORM C | · TOI) FOR BUC | H PROPOSALS.) | | 7, Unit Agreemen | ni Name |
| WELL X | GAS WELL | OTHER- | | | | • | |
| 2. Name of Operator | | | | | | 8. Farm or Lease | |
| 3. Address of Opera | rlg. Co., Inc | • | | | | O'Brien " | 19" |
| P.O. Box | 729, Roswell | . New Mexico | | | | 9. Well No. # 1 | |
| 4, Location of Well | | | | | | 10. Field and Pa | ool, or Wildcat |
| UNIT LETTER | E 23 | 10' | North | LINE AND 660' | FET SBOW | | s-Sa Assoc. |
| | | | | | } | | |
| THE West | LINE, SECTION | | 8 Sout | h MANGE 29 East | НМРМ. | | |
| nnnnni | mmm | 15. Elevation (S | how whether | DF, RT, GR, etc.) | | 12. County | 7////////////////////////////////////// |
| | | 3972 | | or, ar, on, e.e., | | Chaves | |
| 16. | Check A | ppropriate Box To I | ndicate N | ature of Notice, Repor | l | | _000 |
| e e e e e e e e e e e e e e e e e e e | NOTICE OF INT | TENTION TO: | ndicute 1 | | | er Data REPORT OF: | |
| | | | | | | | |
| PERFORM REMEDIAL | Ħ | PLUG AND A | BANDON | REMEDIAL WORK | | ALTER | ING CASING |
| PULL OR ALTER CABI |)=== 4 | CHANGE PLA | | COMMENCE DRILLING OPNS. | X. | PLUG A | AND ABANDONMENT |
| | | CHANGE PLA | •• | CASING TEST AND CEMENT JOB | | | |
| OTHER | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | |
| 09/08/83 09/17/83 09/21/83 | Drill to 125 Cement W/ 6 Move Rotary Drlg. 7 7/8' Ran 67 Jts. Cmt. W/ 175 | 1:00 P.M. W/Cab b' Ran 3 Jts. 12 Yards, 6 Sks. 2 on Hole ' Hole to 2825' 2825' 4½" 9.5 J Sks. Class "C" 1 @ 6:00 P.M. W/16 | 5' 8 5/8 % CaCl -55 Csg. | Redi-Mix | | | |
| 18. I hereby certify i | that the information at | pove is true and complete | | Twy knowledge and belief. | | DATE 09/2 | 2/02 |
| | | | .,,,,,, <u>f</u> | | | DATE 07/2 | 3/03 |
| | | Original Signed By Lastic A. Clements | | | | o rn | o g 1097 |
| APPROVED BY | <u> </u> | Supervisor District if | TITLE | | | BAYE SEP | ۵ 0 1303 |
| CONDITIONS OF AP | PROVAL, IF ANY | e ega meet minima it | | | | | |

| ERGY AND MINERALS DEPA | RTMENT | OIL | CONSERVAT | | SION | :D 3Y | Firm C-101 Rivised 10 | 30-005-6204 1-1-78 |
|---------------------------------|---|--------------|-----------------------------|---------------------------------------|--------------|----------------------------|--|-------------------------|
| DISTRIBUTION | | SA | NTA FE, NEW I | 7 | BG 23 | 1983 | 4 : | e Type of Loane |
| TILE | | | | ý. 184 | O. C | 6 | S Stote Oil | 6 Gas Loune No. |
| U.S.G.S. 1 | | | | e e e e e e e e e e e e e e e e e e e | ARTESIA. | | | |
| OPERATOR L | / | | | Aurinaerri | | | MITT | |
| | N FOR PE | RMIT TO | DRILL, DEEPEN | I, OR PLUG B | ACK | | | |
| ype of Work | | | | | | | 7. Unit Agre | eement Nume |
| Type of Well DRILL X | | | DEEPEN 🗌 | | PLUGE | BACK [] | 8. Farm or 1 | Leasa Name |
| ic X were | 0146 | i.n | | SINGLE X | MUL | ZONE | O'Bri | en #19 |
| ime of Operator | . / | | | | | | 9. Well No. | |
| tymes Drlg, Co., I | Inc. | | | | | | #1 | nd Pool, or Wildeat |
| | | 0001 | | | | У | | akes-5A Ama |
| O. Box 729, Roswe | | | ATED 2310' | | | LINE | TÜÜÜ | |
| | | | | | | Ì | | |
| 660! FEET FROM | THE West | m | 19 | 7 8 S | 29 (| | 12. County | |
| | | | | | | //////// | Chaves | |
| | 4444 | <i>}}}}}</i> | <i>:</i> | HHHH | <i>####</i> | 777777 | TITT | i filiri Arrii |
| | | | | | | | | |
| | | | | 19, Proposed De 2850' | | 9A. Formation San Andre | | Rotary |
| Tevarions (Show whether DF, | KT, etc.) | 21A. Kind | å Status Plug. Bond | 21B. Drilling Co | | | | r. Date Work will start |
| 72.6 GR. | | Sin | gle Well | Salazar | Bros. | | | . 1, 1983 |
| | | F | ROPOSED CASING A | ND CEMENT PRO | OGRAM | | | |
| SIZE OF HOLE | SIZE OF | CASING | WEIGHT FER FOO | OT SETTING | DEPTH | SACKS OF | CEMENT | EST. TOP |
| 11" | 8 5/8" | | 23# | 125' | | 75 sk | | Surface |
| 7 7/8" | 4 1/2" | | 9.5 | 2850' | | 175 s | ks. | 2100' |
| | | | | | | | | 1 |
| | | | | | | | | M I_{α} |
| equate Blowout pr | eventers | will b | e used. | | | | | the who |
| • | , | • • | | | | | | Set a V |
| | | , | | | | | | 1 1 6 P |
| | | | | | | | | 10 M |
| | | | | | | | | By L |
| | | | | | | | | 1. 00 |
| | | | | | | | 13 503 | ION DAVE |
| | | | | | APPI | ROV JUVAJ RMIT EXPL | 10 10 1 <u>- (</u> 900 - 2 - | 180 DAYS |
| | | | | | PE H | NLESS OR | ALS <u>Z</u> | DERWAY |
| | | | | | 0 | , 100 Oct | | |
| | | | | | | | | • |
| OVE SPACE DESCRIBE PR | OPOSED PRO | GRAME IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GI | YE DATA OH | PRESENT PRO | SUCTIVE, ZONE | AND PROPOSED HEW PRO |
| by certify that the information | on above la tru | e and com | olete to the best of my | knowledge and be | lief. | | | |
| Q. D.S. Q. | En ale | > | Title Operatio | ns Manager | | , | Date08/ | 18/83 |
| -> name -> | | | . Time_Operation | ing manager | | | | |
| (This space for S | otate (Me) | • | | م ـ بـ بـ بـ | | | | |
| This h | Mar | n | TITLE OIL AN | D BAS INSPEST | 794 | r | ATE AU | G 2 6 1983 |
| DITIONS OF APPROVAL, IF | | | γ _{γγ} , 18, 11, 1 | | ** ** *** ; | E | - A 1 & | |

the 85/8 casing

| STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT | | | | CONSI P ANTA FI | . о. вох | RECEIVED BY C-108 | | |
|---|---|-------------------------------|-----------------|-----------------------------------|--|-------------------|----------------|--|
| | All distances must be from the outer boundaries of the Section. | | | | AUG 23 1983 | | | |
| peretor 1 | Lease (70) | | | | Well No. | | | |
| Rhymes Dril | | | | | | en (19) | County | O. CLD. ARTESIA, OFFICE |
| nit Letter | Secu | _ | Township | 1 | Hang• | V Enak | i . | |
| E clual Pastage La | | 9 | 8 Sout | <u>-n</u> | |) East | Chaves | |
| 2310 | | | orth | line cand | 660 | · te | ot from the We | est line |
| round Level Clev | | Producing Fo | | 1111/ | Poul | | | Dedicated Acreage: |
| 3972.6 | | San Andre | | | Twin La | kes - 🤼 | | 40.0 Acres |
| 2. If more t | ihan o and ro | ne lease is valty). | dedicated to | the well | , outline | each andid | entify the ow | arks on the plat below. Thereof (both as to working terests of all owners been consoli- |
| Yes If answer this form | is "i | No If a no; list the essary.) | unitization, fo | rce-poolii s;" type ol ract descr | ng. etc? consolid iptions would interests | ation | consolidated | |
| | | | | | | | | CERTIFICATION |
| | | | | | | · | | I hereby certify that the Information con- tained herein is true and complete to the best of my knowledge and belief. |
| -: | | | | | ! | | | Nome SS Siwow Position Operations Manager |
| 0 | | į | | | 1 | | | Company Rhymes Drilling Co., Inc. |
| 31 | | Į. | | | i | | I } | Date |
| 12 | | | | | 1 | | 1 1 | August 21, 1983 |
| 660 | | | | | | | | I hereby certify that the well location shown on this plans provide from field notes of action with a formal provider my the formal provider my knowledge and the structure of action with the |
| | | | | | | | | PE 6403 LS 8504 |
| 2 230 200 | •• | 1970 1480 1 | 964 2910 2640 | 300 | 0 1500 | 1000 | 800 0 | |