

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION RECEIVED BY
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
OCT 18 1983
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	<input checked="" type="checkbox"/>
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Rhymes Drilling Co., Inc.	8. Farm or Lease Name O'Brien "19"
3. Address of Operator P.O. Box 729, Roswell, N.M. 88201	9. Well No. #3
4. Location of Well UNIT LETTER <u>G</u> <u>2310</u> FEET FROM THE <u>North</u> LINE AND <u>2310</u> FEET FROM THE <u>East</u> LINE, SECTION <u>19</u> TOWNSHIP <u>8 South</u> RANGE <u>29 East</u> NMPM.	10. Field and Pool, or Wildcat Twin Lakes San Andres
15. Elevation (Show whether DF, RT, GR, etc.) 3964.5 Gr.	12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

09/26/83 Spud @ 1:00 P.M. W/Cable Tools
09/28/83 Drill 11" Hole to 125' Ran 3 Jts. 125'
8 5/8" 24# Csg.
Cement W/6 Yards 6 sks. Redi-Mix 2% CaCl to Surface
10/01/83 Move Rotary on Hole
10/05/83 Drill 7 7/8" Hole to 2795'
Ran 72 Jts. 2795' 4 1/2" 10.50 J-55 Csg.
10/06/83 Cmt. w/175 Sks. Class "C" 50/50 POZ
Bumped Plug @ 1:10 A.M. W/1000 P.S.I.
Test Csg. 30 Min. W/1000 P.S.I. O.K.
W.O.C. 72 Hrs.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED S. S. Rivera TITLE Operations Mgr. DATE 10/14/83

APPROVED BY Leslie A. Clements TITLE Supervisor District II DATE OCT 18 1983
CONDITIONS OF APPROVAL, IF ANY: