

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 185
SANTA FE, NEW MEXICO 87501
RECEIVED BY
APR 18 1984
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input checked="" type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER <input type="checkbox"/>	5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
Name of Operator Kuykendall Enterprises			5. State Oil & Gas Lease No.
Address of Operator 410 North Atkinson, Roswell, NM 88201			7. Unit Agreement Name
Location of Well UNIT LETTER <u>SG</u> 1980 North 1980 East 18 10S 28E THE LINE, SECTION TOWNSHIP RANGE NMPM.			8. <i>Perforating</i> Kuykendall Enterprises
15. Elevation (Show whether DF, RT, GR, etc.) 3766.4			9. Well No. No. 1
			10. Field and Pool, or Wildcat Race Track San Andres
			12. County Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>perforating and treating</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/24/84 - perforated at 2185, 2199, 2233-39-54-69-73-78-84-87-89
2311-12-13-14-15-16-17-30-31-32-33-38
one shot per foot for a total of 23 holes
3/25/84 - acidized with 8000 gal. 28% NEFE - swabbed back load
4/15/84 - put on pump

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed James F. Kuykendall TITLE President DATE 4/15/84
Original Signed By Leslie A. Clements DATE APR 26 1984
Supervisor District II
APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY: