

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-79

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LAND OFFICE	
OPERATOR	☒

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

1. Name of Operator
KUYKENDALL ENTERPRISES

2. Address of Operator
410 NORTH ATKINSON, Roswell, N.M. 88201

3. Location of Well
UNIT LETTER **G** **1990** FEET FROM THE **NORTH** LINE AND **1980** FEET FROM
THE **EAST** LINE, SECTION **18** TOWNSHIP **10S** RANGE **28 E** NMPM.

7. Unit Agreement Name

8. Farm or Lease Name
J.P. WHITE

9. Well No.
1

10. Field and Pool, or Wildcat
RACE TRACK SA

15. Elevation (Show whether DF, ET, GR, etc.)
3768

12. County
CRAVES

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☒
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPS. ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☒
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

2/28/84 TD WELL AT 2358

WE PLAN TO PLUG WELL AS FOLLOWS

- 1ST PLUG 2358 - 2158' 35 SX CEMENT**
- 2ND PLUG 1638 - 1438' 45 SX CEMENT**
- 3RD PLUG 1130 - 1030' 25 SX CEMENT**
- 4TH PLUG 374 - 274 25 SX CEMENT**
- 5TH PLUG 10 SX CEMENT AT SURFACE WITH DRY HOLE MARK**

Pipe 14 88
TAG-1793
TAG Tag Cement 11/19
TAG cement 2.50

THE LOCATION WILL BE CLEARED AND LEVELED

Post FD-2
1-22-88
PVA

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED **James F. Kuykendall**

TITLE **Operator**

DATE **1-10-88**

APPROVED BY **Danell Moore**

TITLE **Geologist**

DATE **5/28/88**

CONDITIONS OF APPROVAL, IF ANY: