

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO

Form C-103
Revised 10-1-78

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SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

RECEIVED BY
FEB 02 1984
O. C. D.
ARTESIA, OFFICE

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fed <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
STEVENS OPERATING CORPORATION

Address of Operator
P. O. Box 2408, Roswell, New Mexico 88201

Location of Well
UNIT LETTER E 1650 FEET FROM THE North LINE AND 1190 FEET FROM
THE West LINE, SECTION 1 TOWNSHIP 9S RANGE 28E NMPM.

7. Unit Agreement Name
8. Farm or Lease Name O'Brien "E"
9. Well No. 9
10. Field and Pool, or Wildcat Twin Lakes San Andres Ass.
12. County Chaves

15. Elevation (Show whether DF, RT, GR, etc.)
3939.9 GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>
OTHER <input type="checkbox"/>		OTHER <input type="checkbox"/>	

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-26-84 Perf @ 2551.5, 52, 52.5, 53, 53.5, 60, 60.5, 61, 61.5, 63, 63.5, 64, 67.5, 68, 68.5 KB,
15 shots. Ran 79 jts 2 3/8" X 4.7# tubing, set packer @ 2387. Acidized w/5000
gals 28% HCL & 16 ballsealers.
Pulled tubing & packer. TIH w/ 2 3/8" tubing, set @ 2561'.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Par Thompson TITLE Production Controller DATE 2/1/84
APPROVED BY _____ TITLE Original Signed By
Leslie A. Clements DATE FEB 10 1984
Supervisor District II

CONDITIONS OF APPROVAL, IF ANY: