District I

PO Box 1980, Hobbs, NM 88241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico
anergy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION

clsf Form C-104 Revised February 21, 1994
Instructions on back
Submit to Appropriate District Office

| istrict III<br>000 Rio Brazos | Dd Astan                        | NM 97410      | 0  |                  | ) Box       | 2088               | 2000                                       | OIT           | 2.00.                                 |               | , proprie  |                  | opies       |
|-------------------------------|---------------------------------|---------------|--|------------------|-------------|--------------------|--|---------------|---------------------------------------|---------------|--|------------------|-------------|
| District IV                   |                                 |               |  | Santa Fe         | , NM        | 87504              | -2088                                      |               |                                       |               | AME  | NDED REP         | ORT         |
| O Box 2088, Sa                |                                 |               | T FOR AL   | I OWARI          | E ANI       | D AII              | тиор                                       | 17 A TI       | ON TO T                               | D A NICI      |  |                  |             |
| <u>.</u>                      |                                 | 2020          | Operator name  |                  | L AIN       | J AU               | IIIOK                                      | 12711         | ON TO T                               |               | D Numb   |                  |             |
| _                             | lesour                          | ces           |  |                  |             |                    |  | 037277        |                                       |               |  |                  |             |
| • •                           | 6092                            |               |  |                  |             |                    | Reason for Filing Code                     |               |                                       |               |  |                  |             |
| Edi                           | nond,                           | OK            | 730 83   |                  |             |                    |  |               |                                       | C             | CG (10-1-95)                                     |                  |             |
| 'API Number                   |                                 |               |  |                  |             |                    | ool Name                                   |               |                                       |               | ' Pool Code                                      |                  |             |
| 30 - 005                      |                                 | 2             | Pecus Slope Abo (Gas)  Property Name  NM Federal Com '5' |                  |             |                    |  | ν             | 82730                                 |               |  |                  |             |
| ' Property Code<br>13846      |                                 |               | Nm   | perty Name       |             |                    |  | ' Well Number |                                       |               |  |                  |             |
|                               | Surface I                       | ocation       | n reacruf com  |                  |             |                    | <u> </u>                                   | <del></del>   |                                       |               |  | /                |             |
| Ul or lot no.                 | Section                         | Township      |  | ot.Idn I         | Feet from t | lhe                | North/So                                   | uth Line      | Feet from the                         | East/W        | est line   | County           |             |
| M                             | M 5 5S                          |               | 25E  |                  | 660         |                    | South                                      |               | 660                                   | 660 West Chai |  | Chaves           |             |
| 11 I                          | Bottom I                        | Hole Lo       | cation   |                  |             |                    |  |               |                                       |               |  |                  |             |
| UL or lot no.                 |                                 |               | "   '   '  |                  | Feet from   | eet from the       |  | outh line     | Feet from the                         | East/W        |  | County           |             |
| M 5                           |                                 | 55            | 25E  |                  | 660         |                    | South                                      |               | 660                                   | We            | st   | Chave            | \$          |
| " Ise Code                    | 13 Ise Code 13 Producing Method |               | Code 14 Gas Connection Date                              |                  | 15 C-1      | 15 C-129 Permit    |  | '             | C-129 Effective                       | Date          | 17 C-1   | 129 Expiration I | Date        |
|                               | nd Gos 7                        | Franco        | rtors  |                  | <u> </u>    |                    |  |               |                                       |               | l  |                  |             |
| ,                             |                                 |               | " Transporter Name                                       |                  |             | 21 POD 21 O/G      |  |               | <sup>12</sup> POD ULSTR Location      |               |  |                  |             |
| OGRID                         |                                 |               | and A ldress   |                  |             |                    | ,  |               | and Description                       |               |  |                  |             |
| 147831 Agare                  |                                 | Energy Co.    |  |                  | 1135830 G   |                    |  |               |                                       |               |  |                  |             |
| 105 )<br>Artes                |                                 |               | ia NM 88210  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 | <del></del>   | · <del></del>  | <del></del>      |             |                    |  |               |                                       | <del></del>   |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       | <del></del>   | ·  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               | ج.                                    |               |  |                  |             |
|                               | uced Wa                         | iter          |  |                  |             |                    |  |               |                                       | <del></del>   | s- <u>-</u>                                      | *                |             |
| В                             | POD                             |               |  |                  | 24          | POD UI             | STR Loca                                   | tion and l    | Description                           |               |  |                  |             |
| V W-11                        | <u> </u>                        | : D-4         |  |                  |             |                    |  |               | · · · · · · · · · · · · · · · · · · · |               |  |                  | · · · · · · |
| V. Well Completion Date       |                                 |               | " Ready Date "TD   |                  |             | <sup>11</sup> PBTD |  |               | 2º Perfo                              | rations       | <del>                                     </del> | 3 DHC, DC,MC     |             |
|                               |                                 |               | ,                  |                  |             |                    |  |               |                                       |               | 2.1.0, 2.0,0                                     |                  |             |
| 31 Hole Size                  |                                 |               | " Casing & Tubing Size                                   |                  |             | 33 Depth S         |  |               | et 34 Sack                            |               | ks Cement  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  | ****             |             |
|                               |                                 |               |  |                  |             |                    |  |               |                                       |               |  |                  |             |
|                               | Test Da                         | ,             |  |                  |             |                    |  |               |                                       |               |  |                  |             |
| 33 Date New Oil 34 (          |                                 | " Gas         | as Delivery Date 37 Test I                               |                  | Date        | )ate 31            |  | ength         | 34 Thg. Pressure                      |               |  | 44 Csg. Pressure |             |
| 41 Choke Size                 |                                 |               | <sup>42</sup> Oil <sup>43</sup> Wa                       |                  | <del></del> |                    |  | 15            | 44.00                                 |               |  | 4 T > 5 - 4      |             |
| CHURC SIZE                    |                                 |               | 4 Oil 4 Wa   |                  | aler        | ler                |  | 13            | 45 AOF                                |               |  | ** Test Method   |             |
| " I hereby cer                | tify that the n                 | ules of the O | il Conservation Di                                       | vision have been | complied    |                    | ····                                       |               |                                       | <u> </u>      |  | <del></del>      |             |
|                               | he informatio                   |               | e is true and comp                                       |                  |             |                    | O  | IL CC         | )NSERVA                               | TION I        | DIVIS  | SION             |             |
| Signature: A Breas            |                                 |               |  |                  |             |                    | Approved by: ORIGINAL SIGNED BY TIM W. GUM |               |                                       |               |  |                  |             |
| Printed name:                 |                                 |               |  |                  |             |                    | Title: DISTRICT II SUPERVISOR              |               |                                       |               |  |                  |             |
| Title:                        | Para                            | <i>V</i> .    | Diggy  | ر و و ر          |             |                    | Approval Date: JAN 3 1996                  |               |                                       |               |  |                  |             |
| Date:                         | 12/14/                          | OEN<br>OC     | Phone: 46  | <b> </b>         |             |                    | VALT (                                     | . 1330        |                                       | <del></del>   |  |                  |             |
| " If this is a                | change of or                    | erator fill i | n the OGRID nut  |                  |             | vious ope          | rator                                      |               |                                       |               |  |                  |             |
|                               |                                 |               | ,,.,   |                  |             |                    |  | 1             |                                       |               |  |                  |             |
|                               | Previous                        | Operator S    | ignature   | ted Name         |             |                    | •  | Tille         | D                                     | ate           |  |                  |             |