

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIP!  
(Other instructions  
verse side)

FE-  
re

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NMNM0223201

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

Lura Federal

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Sams Ranch Grayburg

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec.10, T14S, R28E

12. COUNTY OR PARISH

Chaves

13. STATE

New Mexico

1. OIL ☐ GAS ☒ OTHER ☐  
WELL WELL

2. NAME OF OPERATOR

HERMAN V. WALLIS

3. ADDRESS OF OPERATOR

Post Office Box 291858, Kerrville, Texas 78029-1858

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface 660' FSL & 820' FWL

30-005-62081

14. PERMIT NO

15. ELEVATIONS (Show whether DF, RT, OR, etc.)

3572' GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON\*

CHANGE PLANS

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(Note: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Will plug well in a manner which will permanently confine all oil, gas, and water in the separate strata originally containing them. Will use mud-laden fluid, cement and plugs, used singly or in combination as may be approved by BLM. The exact location of abandoned well will be shown by a steel marker at least 4" in diameter set in concrete and extending at least 4' (feet) above mean ground level. Name and number of well and its location (unit letter, section, township and range) will be permanently marked into the metal of the marker.  
Well TD is 1727'

This well being Plugged in compliance with OCD CASE NO.12733.



18. I hereby certify that the foregoing is true and correct

SIGNED

(This space for Federal or State office use)

TITLE

OPERATOR

DATE 012502

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

Accepted for record

only

JAN 20 2002

actions on Reverse Side