

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

NM Oil Conservation Commission
(Other Instructions)
Drawings

Budget Bureau No. 1004-0135
Expires August 31, 1985

451

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

RECEIVED

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. LC067811	
2. NAME OF OPERATOR Stevens Operating Corporation ✓		6. IF INDIAN, ALLOTTEE OR TRIBE NAME NA	
3. ADDRESS OF OPERATOR P.O. Box 2408, Roswell, N.M. 88201		7. UNIT AGREEMENT NAME NA	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FSL, 660' FEL, Sec. 33, T-7-S, R-26-E		8. FARM OR LEASE NAME Nichols Dale Federal Com	
14. PERMIT NO.		9. WELL NO. 8	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3749.3 GR		10. FIELD AND POOL, OR WILDCAT Pecos Slope Abo	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T-7-S, R-26-E	
		12. COUNTY OR PARISH Chaves	
		13. STATE N.M.	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to install 2 3/8" 7000 lbs. Burst surface gas flowline from Nichols Dale Federal Com #8 to connection point on Comanche Pipeline right of way. The flowline would run from well site in a north easterly direction on Comanche Pipeline right of way for 1823' to connection point.



18. I hereby certify that the foregoing is true and correct

SIGNED Bol Jarman

TITLE Production Foreman

DATE 7-20-88

(This space for Federal or State office use)

APPROVED BY S/Phil Kirk

TITLE Area Manager

DATE AUG 3 1988

CONDITIONS OF APPROVAL, IF ANY:

This authorization is subject to the condition that all or part might be converted to a right-of-way grant in the future. Attached are four pages of stipulations which also apply. See Instructions on Reverse Side