|  |   | 1                                  | <u> </u>                        |   |
|--|---|------------------------------------|---------------------------------|---|
| STATE OF NEW MEXICO  | _   |                                    | IL_CEIVED                       | RA  |
| ENERGY AND MINERALS DEPARTMENT   | OIL CONSI   | ERVATION DI                        | VIS <b>MAR</b> 08 198           | 84  |
| SANTA FE V   | P. O. BOX 2088  SANTA FE, NEW MEXICO 37501 O. C. D. |                                    |                                 | Form C-103<br>Revised 10-1-76                     |
| U.S.G.S.   | JANIA   | . NEW MEXICO                       | ARTESIA, OFFI                   | CE Type of Legse                                  |
| LAND OFFICE  |   |                                    |                                 | r.   v  |
| OPERATOR V   |   |                                    |                                 | 5. State Oil & Gas Lease No. NM State LH 2322     |
| SUNDRY NOTICES AND REPORTS ON WELLS  (00 NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  1. SUNDRY NOTICES AND REPORTS ON WELLS  (FORM C-101) FOR SUCH PROPOSALS.) |   |                                    |                                 |   |
| OIL SAS WELL 2. Name of Operator   | OTHER. Dry  |                                    |                                 | 7. Unit Agreement Name                            |
| Bright & Company   |   |                                    |                                 | 8. Form or Lease Name State 36                    |
| 2355 Stemmons Bldg, Dalla  | s, Tx 75207   |                                    |                                 | 9. Well No.                                       |
| UNIT LETTER D 660  | O FEET FROM THE N                                   | orth LINE AND                      | 660 FEET FROM                   | 10. Field and Pool, or Wildcan Wildcat San Andres |
| THE West LINE, SECTION_  | 36 TOWNSHIP   | 9S RANGE                           | 29E NMPM.                       |   |
|  | 15. Elevation (Show 4000.4 GR                       | whether DF, RT, GR, etc            | ··)                             | 12. County  |
| 6. Check App   | propriate Box To India                              | cate Nature of Nor                 | ice Rapar as Osl                | Chaves  |
| NOTICE OF INTE   | INTION TO:  |                                    |                                 | REPORT OF:  |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING   | PLUG AND ABAND                                      | COMMENCE DRILL CASING TEST AN      | LING OPNS.                      | ALTERING CASING PLUG AND ABANDONMENT              |
| OTHER  |   |                                    |                                 |   |
| <ol> <li>Describe Proposed or Completed Operations.</li> <li>work) SEE RULE 1103.</li> </ol>   | to the little                                       |                                    |                                 |   |
| Spudded well 1/30/84<br>3400', logged well,  | . Set 8-5/8" OD.                                    | , 24# casing at<br>B', plugged wel | 881' on 1/31/8<br>1 2/6/84. Set | 84. Drilled to cement plugs:                      |
| 3250'-35 sx, 2580'   |   |                                    |                                 |   |
|  |   |                                    |                                 |   |
|  |   |                                    |                                 |   |
|  |   |                                    |                                 |   |
|  |   |                                    |                                 |   |
|  |   | · •                                |                                 |   |
|  |   |                                    |                                 |   |
|  |   |                                    |                                 |   |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. J. Morris, Agent

DATE

APPROVED BY MAY 0 8 1984

CONDITIONS OF APPROVAL, IF ANY: