

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

RECEIVED BY  
MAR 02 1984  
O. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-78

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.  
n/a

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER-  
7. Unit Agreement Name  
n/a

2. Name of Operator  
SANDCO OIL & GAS  
8. Farm or Lease Name  
O'Brien Fee

3. Address of Operator  
Box 881 - Mesilla Park, NM88047  
9. Well No.  
7

4. Location of Well  
UNIT LETTER C 2310 FEET FROM THE North LINE AND 1650 FEET FROM  
10. Field and Pool, or Wildcat  
Twin Lakes SA

THE East LINE, SECTION 25 TOWNSHIP 8 South RANGE 29 East NMPM.

15. Elevation (Show whether DF, RT, CR, etc.)  
3942 gr  
12. County  
Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	
		OTHER <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1503.

2/8/84 - drilled 11" hole w/ cable tool to 125'  
ran 8-5/8" 23# casing - no surface water  
cemented 8-5/8" casing w/ t yds of 6 sx - 3% cacl to surface  
wait on rotary rig

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  
SIGNED J. Mitchell TITLE J.A. Mitchell - Clerk DATE 2/29/84

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: