

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR Yates Petroleum Corporation	8. FARM OR LEASE NAME Williamson LC Federal
3. ADDRESS OF OPERATOR 105 South Fourth Street - Artesia, NM 88210	9. WELL NO. 9
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FSL and 660' FEL	10. FIELD AND POOL, OR WILDCAT Pecos Slope Abo
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Section 4-T8S-R25E
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3594.9' GR	12. COUNTY OR PARISH Chaves
	13. STATE NM

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	
(Other) Amend Land Use Plan <input checked="" type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Amend Land Use Plan to include a natural gas pipeline right-of-way, 30' in width and approximately 2400' in length, going from our Williamson LC Federal #9 well, located in the SESE of Section 4-T8S-R25E and ending in the SENE of Section 9-T8S-R25E where it will tie into Enron's pipeline. The pipeline will be a 2-1/2" steel pipe buried with a minimum of 24 inches of cover. Attached is a copy of the topographical map showing the proposed route of the pipeline. An archaeological survey will be conducted over the proposed route. A copy will be submitted to the BLM.

RECEIVED
MAY 18 8 17 AM '88
BUREAU OF LAND MANAGEMENT
ROSELLE RESOURCE
AREA

18. I hereby certify that the foregoing is true and correct

SIGNED Ken Beardsley TITLE Landman DATE May 17, 1988

(This space for Federal or State office use)

APPROVED BY S/Phil Kirk TITLE Area Manager DATE JUN 16 1988

CONDITIONS OF APPROVAL, IF ANY:
Conditions of approval, if any:

This authorization is subject to the condition that all or part might be converted to a right-of-way grant in the future. Attached are three pages of stipulations which also apply. See Instructions on Reverse Side

