| Form 3160-5 November 1983) Formerly 9-331) | UNIT D STATES DEPARTMEN. OF THE !! BUREAU OF LAND MANAGE | NTER OR verue alde) | 5. LEASE DESIGNATION AND SERIAL NO. NM 54988 |
|--|--|--|---|
| SUN (Do not use this | NDRY NOTICES AND REPORT FOR PERMIT—" for PER | ORTS ON WELLS, or plug tack to a different refervoir. or such poposals. ARTESIA, OFFICE | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL WELL | XX OTHER | | 7. UNIT AGREEMENT NAME |
| 2. NAME OF OPERATOR | | TOTAL COMMISSION | 8. FARM OR LEASE NAME |
| Getty Oil Con | "Parry | 0000 Ma, Ma Cello | Getty P.S. 7 Federal |
| | 0, Hobbs, NM 88240 | , | 2 |
| 4. LOCATION OF WELL (| Report location clearly and in accordance | 10. FIELD AND POOL, OR WILDCAT | |
| See also space 17 be At surface | 10 W.) | Pecos Slope Abo | |
| Unit Ltr. H | K, 1650 FSL & 1980' FWL | | 11. SHC., T., B., M., OR BLK. AND SURVEY OR ARMA |
| 14. PERMIT NO. | 15. ELEVATIONS (Show w | hether DF. RT. GR. etc.) | Sec. 7, T-6S, R-26E |
| IT. FERSILI NO. | 3755.7 | | Chaves NM |
| | | | · · · · · · · · · · · · · · · · · · · |
| 16. | Check Appropriate Box to Ind | licate Nature of Notice, Report, or (| |
| | NOTICE OF INTENTION TO: | BUBSEQ | UENT REPORT OF: |
| TEST WATER SHUT- | OFF PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FEACTURE TREATMENT | ALTERING CASING |
| SHOOT OF ACIDIZE REPAIR WELL | ABANDON* CHANGE PLANS | (Other) Drlq | ABANDONMENT* X |
| (Other) | | (Norm: Report result | s of multiple completion on Well pletion Report and Log form.) |
| 17. DESCRIBE PROPUSED O | OR COMPLETED OPERATIONS (Clearly state all | pertinent details, and give pertinent dates | , including estimated date of starting any |
| nent to this work.) | • | face locations and measured and true vertice. $A \cap S = A \cap S $ | 4" 891'. Set @ 903'. Float |
| collar @flo-cel.@1:30 F | 838'. By Halliburton co. . Cemented w/ second stace. P.M. Circulate 50 sxs. | emented w/ 375 sxs lite ce ge, 200 sxs class "C" ceme Installed wellhead and pre | ment w/ 2% $CaCl_2$, $1/4\#$ / sx . nt w/ 2% $CaCl_2$. Plugged down |
| @ 4155', w/ 550 s 3/10% CE w/ 5# sa | , DV tool @ 2026', 14 censes lite w/ 5# /sx salt, 15 fr-2, 3/10% Halad-4, 1/4# alt, 1/4# /sx flo-cel, 100 | tralizers @ 3570-4180'. H 1/4# /sx flo-cel, 230 sxs flo-cel. Open DV. Cemen O sxs 50-50 poz, circulate | alliburton cemented lst stage 50-50 poz with 5# /sx salt, ted 2nd stage w/ 630 sxs lite |
| Released | d rig at 1:30 A.M. Waitin | ng on completion rig. | |
| | | | OF LAND MAAR |
| | | | APRII 19- |
| | | | OF DIST. 6 N. A. |
| | al | | MENI VED |
| 18. I nereby certify that | the foregoing is true and correct | LE Area Superintendent | April 10, 1984 |
| Dale_I | R. Crockett eral or State office use) | ACCEPTED FOR RECOR | |
| APPROVED BY | TIT | DE DELLA M. CHICAL | ER DATE |
| | PPROVAL, IF ANY: | MAY 16 1984 | |
| 0+6-BLM-Roswell | 1-Mr. J.A-Midland | | |
| l-File | l-Laura Righardson | Luminus on Použes Cid- | |
| l-Engr PWS l-Foreman HS | 1-JA See Inst | ructions on Reverse Side | |
| | | 2 4 P | |