

CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.O.S.	
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER-		7. Unit Agreement Name
2. Name of Operator McKay Oil Corporation		8. Farm or Lease Name McKay-Winston
3. Address of Operator P. O. Box 2014, Roswell, New Mexico 88201		9. Well No. #1
4. Location of Well UNIT LETTER <u>C</u> <u>660</u> FEET FROM THE <u>West</u> LINE AND <u>660</u> FEET FROM THE <u>orth</u> LINE, SECTION <u>3</u> TOWNSHIP <u>8S</u> RANGE <u>26E</u> NMPM.		10. Field and Pool, or Wildcat Wildcat - Abo
15. Elevation (Show whether DF, RT, GR, etc.) 3766' GR		12. County Chaves

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <u>Spud & set surface casing</u> <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUD 12 1/4" hole at 6 PM on 4-3-84.

4/4/84: TD 870', ran 21 jts (844') 8-5/8" 32# J-55 csg, set @ 857'.
Cmt'd w/350 sx Lite cmt & 100 sx Cl "C" w/2% CaCl. Circ
150 sx. PD @ 6:30 AM on 4-5-84. WOC 12 hrs, tested to
1500# for 30 minutes, held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Leslie A. Clements</u>	TITLE <u>Production Analyst</u>	DATE <u>4/9/84</u>
APPROVED BY _____	TITLE <u>Original Signed By Leslie A. Clements Supervisor District II</u>	DATE <u>APR 12 1984</u>
CONDITIONS OF APPROVAL, IF ANY:		