| Form 3160-5 | UN ED STATES | MM OIL CONS_ CC TSSI | Form approved. Budget Bureau No. 10 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------|
| (November 1983) (Formerly 9-331) | PARTMENT OF THE INTERI | Batther Distruction. a re- | Expires August 31, 1 | 985 |
| NLUEIVLU BY | BUREAU OF LAND MANAGEMENT | Artesia, NM 88210 | 5. LEASE DESIGNATION AND S | BRIAL NO. |
| | | | NM 20363 | |
| JAN 16 SUNDRY | NOTICES AND REPORTS C | | 6. IF INDIAN, ALLOTTEE OR TH | UBE NAME |
| (Do not use this form Use | for proposals to drill or to deepen or plug bs "APPLICATION FOR PERMIT" for such pro- | oposals,) | | |
| i. O. C. D. | | | 7. UNIT AGREEMENT NAME | |
| OILARTEISTA, CHELCE | OTHER P&A | | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME | | | |
| Yates Petroleum Corporation | | | Cleary "ZE" Federal | |
| 3. ADDRESS OF OPERATOR | | | 9. WBLL NO. | |
| 207 South 4th St. | 1 | | | |
| 4. LOCATION OF WELL (Report See also space 17 below.) | 10. FIELD AND POOL, OR WILD | | | |
| At surface 2210 T | Wildcat San Andres | | | |
| 2310 F | 11. SEC., T., B., M., OR BLK. AND SURVEY OR ARMA | | | |
| | | | | |
| 14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | Unit H, Sec. 24-7S-29E | | |
| TT. ZBRAIT NO. | | RT, GR, etc.) | 12. COUNTY OR PARISH 13. 8 | TATE |
| | 4081' GR | | Chaves | NM |
| 16. C | heck Appropriate Box To Indicate No | ature of Notice, Report, or O | ther Data | |
| NOTICE OF INTENTION TO: | | | | |
| TEST WATER SHUT-OFF | | |] | |
| FRACTURE TREAT | PULL OR ALTER CASING | WATER SHUT-OFF | BEPAIRING WELL | |
| SHOOT OR ACIDIZE | ABANDON [•] | FRACTURE TREATMENT | ALTERING CASING | |
| REPAIR WELL | CHANGE PLANS | SHOOTING OR ACIDIZING | ABANDONMENT [®] | |
| (Other) | (Other) (Norr: Report results of multiple completion on Well | | | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) | | | | |
| Cut off 5¹/₂" c Spot 50 sx ce Spot 50 sx ce Spot 50 sx ce Spot 50 sx ce Spot 10 sx ce Grade and lev | re perfs w/35' cement on top asing at 2315' and lay down ment plug 50' in and 50' ou ment plug at top of Salt at ment plug across 8-5/8" cas ment plug at surface w/dry rel location, cut all anchor 11, 24 hours prior to plugg | n. ut of casing stub., 5 9 00-8805 //CO-// sing shoe at 417-317' hole marker. cs below ground level | . tag plug, | equipment. |
| 18. I hereby certify that the for SIGNED And (This space for Federal on APPROVISO BY State PE CONDITIONS OF APPROVA | AL IF ANY: | uction Supervisor | | |
| 1/ | N 1 5 1985 | | | |
| | *See Instructions of | on Reverse Side | | |
| Title 18 U.S.C. Section 1 01 | | ngly and willfully to make to a | nu danation un anno 1 | - f + h - |