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State of New Mexico

Form C-103 Revised 1-1-89

rgy, Minerals and Natural Resources Departm. OIL CONSERVATION DIVISION **DISTRICT** I WELL API NO. P.O. Box 1980, Hobbs, NM 88240 2040 Pacheco St. 30-005-62160 Santa Fe. NM 87505 DISTRICT II
P.O. Drawer DD, Artesia, NM 88210 Indicate Type of Lease FEE X STATE DISTRICT III State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: WELL OTHER aWell No. 2Name of Operator N. DALE NICHOLS Pool name or Wildcat 3Address of Operator P.O. BOX 1972, MIDLAND, TEXAS 79702 UND. FUSSLEMAN 4Well Location : 1815 NORTH 1980 EAST Unit Letter _ Feet From The Line and Feet From The Line CHAVES 19 88 29E County **NMPM** Section Township Range 10Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11 SUBSEQUENT REPORT OF: NOTICE OF INTENTION TO: PLUG AND ABANDON REMEDIAL WORK ALTERING CASING PERFORM REMEDIAL WORK COMMENCE DRILLING OPNS. PLUG AND ANBANDONMENT CHANGE PLANS TEMPORARILY ABANDON CASING TEST AND CEMENT JOB **PULL OR ALTER CASING** OTHER: OTHER: 12Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 5-20-93 ATT., TO PULL TUBING (UNSET PACKER BY PULLING UP). PULL 42000# 11000# OVER TUBING WEIGHT. WOULD NOT WORK FREE. PULL 48000# CAME LOSE. PULL TUBING AND FOUND THAT WE LEFT 13 JTS TUBING 1 GAS LIFT VALVE AND A PACKER IN THE WELL. 2) 5-21-93 TIH /WITH TUBING SCREW BACK ON COLLAR PUMP WATER DOWN TUBING TO TRY TO HELP GET PACKER LOSE. PULL 45000# CAME LOSE. PULL TUBING DID NOT GET FISH. 3) 5-24-93 TIH WITH OVERSHOT AND HYD JARS. JARS SET TO WORK AT 35000# CAUGHT FISH AND JARRED SEVERAL TIMES TILL JARS GOT HOT AND QUIT WORKING. RELEASE OVERSHOT AND PULL TUBING. TA WELL.

I hereby certify that the information above is true and complete to the best of my knowledge and belief TITLE BOOKKEERE 12-06-2001 DATE SIGNATURE TYPE OR PRINT NAME JOHN E. NICHOLS TELEPHONE NO. 915-697-1576

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY