District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W Grand Ave, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources

> Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-104
Revised July 28, 2000
Submit to Appropriate District Office

AMENDED REPORT

5 Copies

| 1220 S. St. F                                 | rancis Dr.<br><b>I.</b> |                        |  | FOR ALLO                   | OWABLE A              | AND AUT                             | ГНОІ   | RIZATION '                 | ー<br>TO TRAN                          | SPORT   |
|---|-------------------------|------------------------|--|----------------------------|-----------------------|-------------------------------------|--|----------------------------|---------------------------------------|---|
| <sup>1</sup> Operator na<br>McKay Oil C       | ddress                  | /                      |  |                            |                       |                                     | <sup>2</sup> OGRID Number<br>14424                                   |                            |                                       |   |
| PO Box 2014                                   |                         |                        |  |                            |                       |                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>CG 10/01/2000 |                            |                                       |   |
| Roswell NM                                    |                         | <b>!</b><br>———        |  |                            |                       |                                     |  | CG 10/01/2000              |                                       |   |
| <sup>4</sup> API Number<br>30 - 005-62161     |                         |                        | <sup>5</sup> Pool Name<br>Wildcat Abox       | Pecos                      | Slope                 | Slope Abo                           |  |                            | 6 Pool Code 8273D                     |   |
| ' Property Code<br>26569                      |                         |                        | <sup>8</sup> Property Name<br>McKay Berrendo |                            |                       | •                                   |  |                            | " Well Number                         |   |
|   | ce Locati               | on                     |  |                            |                       |                                     |  |                            |                                       |   |
| Ul or lot no.                                 | Section 2               | Townsh<br>10S          | nip Range<br>24E                             | Lot.Idn<br>I               | Feet from the 1920    | North/South<br>South                |  | Feet from the<br>660       | East/West line<br>East                | County<br>Chaves                              |
| UL or lot no.                                 |                         |                        | ship Range Lot Idn                           |                            | Feet from the         |                                     |  | Feet from the              | East/West line County                 |   |
| 12 Lse Code                                   | Lse Code Producing Met  |                        |  | Connection Date 10/31/2001 | 1920<br>15 C-129 Perr | South lermit Number le C-129        |  | 660<br>C-129 Effective Dat | East e                                | Chaves C-129 Expiration Date                  |
| III. Oil and                                  |                         |                        |  | 10/31/20/1                 |                       |                                     | <u>L</u>   |                            |                                       |   |
| III. Oil and Gas Transport  Transporter OGRID |                         | isporters              | 19 Transport                                 |                            | 20 PC                 | <sup>20</sup> POD                   |  | G                          | 22 POD ULSTR Location                 |   |
|   |                         | Abo Gas C              | Gathering                                    |                            |                       |                                     |  | and Description            |                                       |   |
|   |                         | PO Box 20<br>Roswell N | M 88202-2014                                 |                            | 2829                  | 424                                 |  | i s                        |                                       | 25/24/25/25/25/25/25/25/25/25/25/25/25/25/25/ |
|   |                         |                        |  |                            |                       |                                     |  |                            |                                       | <b>A</b>                                      |
| 330 - 225 - 225 -                             |                         |                        |  |                            |                       |                                     |  |                            |                                       | 700   |
|   |                         |                        |  |                            |                       |                                     |  |                            | oci                                   | MECEIVED<br>D - ARTESIA                       |
|   |                         |                        |  |                            |                       |                                     |  |                            |                                       |   |
| IV. Produce                                   | d Water                 |                        |  |                            |                       |                                     |  | (B.46)                     | -                                     |   |
| POD Produce                                   | d water                 |                        | 2 POD ULSTR                                  | Location and Desc          | cription              |                                     |  |                            |                                       |   |
| V Wall Car                                    | 1                       | D                      |  |                            |                       |                                     | <del></del>  |                            | · · · · · · · · · · · · · · · · · · · |   |
| V. Well Completion Data                       |                         |                        | <sup>26</sup> Ready Date                     |                            | TD T                  | 23 PBTD                             |  | 29 Perforation             | ns                                    | <sup>30</sup> DHC, MC                         |
|   |                         |                        |  |                            |                       |                                     |  |                            |                                       |   |
| 31 Hole Size                                  |                         |                        | <sup>32</sup> Casing & Tubing Si             |                            | ze 33 Depth Se        |                                     | epth Set   |                            | <sup>34</sup> Sacks Cement            |   |
|   |                         |                        |  |                            |                       |                                     |  |                            |                                       |   |
|   |                         |                        |  |                            |                       |                                     |  |                            |                                       |   |
| VI. Well Te                                   |                         | ³ Ga                   | s Delivery Date                              | <sup>37</sup> T            | est Date              | 38 Test                             | Length   | <sup>39</sup> To           | g. Pressure                           | ** Csg. Pressure                              |
| 41 Choke Size                                 |                         | <sup>12</sup> Oil      |  | 43 Water                   |                       | 44 Gas                              |  |                            | 5 AOF                                 | 46 Test Method                                |
| <sup>47</sup> I hereby certi                  | fy that the             | rules of the           | Oil Conservation                             | n Division have bee        | en complied with      | ack                                 | OIL  | , CONSERV                  | ATION DI                              | VISION  |
| and belief.                                   |                         | ven a00vê 1            | s true and comp                              | lete to the best of m      |                       | 1000                                |  | Cinal Signed               |                                       |   |
| Signature: Tricia //Ou                        |                         |                        |  |                            |                       | Approved by: DISTRICT II SUPERVISOR |  |                            |                                       |   |
| Printed name: Tricia Moore                    |                         |                        |  |                            |                       | Title:                              |  |                            |                                       |   |
| Title: Production Analyst                     |                         |                        |  |                            | A                     | Approval Date:                      |  |                            |                                       |   |
| Date: Phone: 07/23/2001 505.623.4735          |                         |                        |  |                            |                       |                                     |  |                            |                                       |   |