

1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources  
Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised July 28, 2000  
Submitted to Appropriate District Office  
5 Copies

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |  |
|---|---|--|
| <sup>1</sup> Operator name and Address<br><b>Yates Petroleum Corporation<br/>105 South Fourth Street<br/>Artesia NM 88210</b> |   | <sup>2</sup> OGRID Number<br><b>025575</b>                       |
| <b>Rock School House</b>  |   | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC</b> |
| <sup>4</sup><br><b>30-005-62162</b>   | <b>Undesignated Wolfcamp</b>                  | <sup>6</sup> Pool Code<br><b>97179</b>                           |
| <sup>7</sup> Property Code<br><b>24808</b>  | <sup>5</sup> Property Name<br><b>Byers ZV</b> | <sup>9</sup> Well Number<br><b>#1</b>                            |

|                                    |   |   |                     |                                   |                             |                                    |                              |                                     |                         |
|------------------------------------|---|---|---------------------|-----------------------------------|-----------------------------|------------------------------------|------------------------------|-------------------------------------|-------------------------|
| II. <sup>10</sup> Surface Location |   |   |                     |                                   |                             |                                    |                              |                                     |                         |
| UL or lot no.<br><b>N</b>          | Section<br><b>8</b>                             | Township<br><b>8S</b>                               | Range<br><b>26E</b> | Lot Idn                           | Feet from the<br><b>660</b> | North/South Line<br><b>South</b>   | Feet from the<br><b>1980</b> | East/West line<br><b>West</b>       | County<br><b>Chaves</b> |
| <sup>11</sup> Bottom Hole Location |   |   |                     |                                   |                             |                                    |                              |                                     |                         |
| UL or lot no.                      | Section   | Township  | Range               | Lot Idn                           | Feet from the               | North/South line                   | Feet from the                | East/West line                      | County                  |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method Code<br><b>F</b> | <sup>14</sup> Gas Connection Date<br><b>4/18/01</b> |                     | <sup>15</sup> C-129 Permit Number |                             | <sup>16</sup> C-129 Effective Date |                              | <sup>17</sup> C-129 Expiration Date |                         |

|  |   |                                     |                               |  |
|--|---|-------------------------------------|-------------------------------|--|
| III. Oil and Gas Transporters                    |   |                                     |                               |  |
| <sup>18</sup> Transporter OGRID<br><b>147831</b> | <sup>19</sup> Transporter Name & Address<br><b>Agave Energy Company<br/>105 South 4<sup>th</sup> Street<br/>Artesia, NM 88210</b> | <sup>20</sup> POD<br><b>2823827</b> | <sup>21</sup> O/G<br><b>G</b> | <sup>22</sup> POD ULSTR Location and Description<br><b>Unit N – Section 8 T8S-R26E</b> |
|  |   |                                     |                               |  |
|  |   |                                     |                               |  |
|  |   |                                     |                               |  |
|  |   |                                     |                               |  |
|  |   |                                     |                               |  |

|                    |  |
|--------------------|--|
| IV. Produced Water |  |
| <sup>23</sup> POD  | <sup>24</sup> POD ULSTR Location and Description |

|   |  |   |   |   |                       |
|---|--|---|---|---|-----------------------|
| V. Well Completion Data                                     |  |   |   |   |                       |
| <sup>25</sup> Spud Date<br><b>Recompletion<br/>11/30/00</b> | <sup>26</sup> Ready Date<br><b>4/16/01</b>           | <sup>27</sup> TD<br><b>6100'</b>        | <sup>28</sup> PBTD<br><b>5250'</b>            | <sup>29</sup> Perforations<br><b>Producing:<br/>5128-5542' Wolfcamp<br/>SI above packer:<br/>4104-4195' Abo</b> | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size<br><b>14-3/4"</b>                   | <sup>32</sup> Casing & Tubing Size<br><b>10-3/4"</b> | <sup>33</sup> Depth Set<br><b>1015'</b> | <sup>34</sup> Sacks Cement<br><b>In place</b> |   |                       |
| <b>7-7/8"</b>   | <b>5-1/2"</b>  | <b>6100'</b>                            | <b>In place</b>                               |   |                       |
|   |  |   |   |   |                       |
|   |  |   |   |   |                       |

|  |   |   |   |  |  |
|--|---|---|---|--|--|
| VI. Well Test Data   |   |   |   |  |  |
| <sup>35</sup> Date New Oil<br><b>4/18/01</b>   | <sup>36</sup> Gas Delivery Date<br><b>4/18/01</b> | <sup>37</sup> Test Date<br><b>4/21/01</b> | <sup>38</sup> Test Length<br><b>24 hrs.</b>                   | <sup>39</sup> Tbg. Pressure<br><b>440#</b> | <sup>40</sup> Csg. Pressure<br><b>Packer</b> |
| <sup>41</sup> Choke Size<br><b>20/64"</b>  | <sup>42</sup> Oil<br><b>0</b>                     | <sup>43</sup> Water<br><b>0</b>           | <sup>44</sup> Gas<br><b>856</b>                               | <sup>45</sup> AOF                          | <sup>46</sup> Test Method<br><b>Flowing</b>  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Susan Herpin</i> |   |   | OIL CONSERVATION DIVISION<br>Approved by: <i>Jim W. Green</i> |  |  |
| Printed name:<br><b>Susan Herpin</b>   |   |   | Title:<br><b>SUPERVISOR, DISTRICT II</b>                      |  |  |
| Title:<br><b>Engineering Technician</b>  |   |   | Approval Date:<br><b>JUN 14 2002</b>                          |  |  |
| Date:<br><b>January 8, 2002</b>  |   | Phone:<br><b>505-748-1471</b>             |   |  |  |