

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR

Stevens Operating Corporation

3. ADDRESS OF OPERATOR

P. O. Box 2203, Roswell, NM 88201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) 330 FNL, 330 FEL, Sec. 35

AT SURFACE: Same T-6-S, R-22-E

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE

NM 36196

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Tatum Federal Com

9. WELL NO.

1

10. FIELD OR WILDCAT NAME

West Pecos Slope Abo

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 35, T-6-S, R-22-E

12. COUNTY OR PARISH 13. STATE

Chaves

NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

4184.3 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-28-84 Desert Rig #1 spud 12 1/4" hole @ 3:00 AM, 6-29-84.

6-30-84 Ran 33 jts 8 5/8" x 24# J-55 csg set & cmnt @ 1349 w/300 sxs Howco Lite w/additives & 300 sxs class "C" w/2%cc. Plug DN @ 2:00 PM, 6-30-84. Circ 0 sxs. Ran temp surv top cmnt @ 690 1" to surface. WOC 18 hrs, pressure up 1000# for 30 min logging no pressure decrease.

7-5-84 Set 100' cmnt plug from 2705' to 2805', 100' plug @ 2300' to 2200', 100' plug from 1300' to 1400' & 50 sx marker. Plug @ surface.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE Prod. Controller DATE 7-12-84

(This space for Federal or State office use)

APPROVED BY PETER W. CHESTER  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

FEB 28 1986

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA

\*See Instructions on Reverse Side

Post FD-2  
7-27-84  
P+H