| U.1.0.1.       D. C. D.         Dremation       ARTESIX, OFFICE         SUNDRY NOTICES AND REPORTS ON WELLS       S. State Oil & Gos Leon         Ibe wort use this form of another of the officities of the the top officities of the officities officities of the officities officities of the officities officities officities of the officities officities of the officities of the officities officiti  | orn C-103 -<br>evised 10-1-78 |                       | < 2088   | RECEIVED BYERVATION DIVISION<br>P. O. LOX 2088<br>JAN 16 1000<br>JAN 16 1000 |  |  |
|---|-------------------------------|-----------------------|--|--|--|--|
| OPERATOR       State OIL & Gos Leon         Image: Substance of the second o  | Fee                           |                       |  |  |  |  |
| L67/3 L67/3 L67/3 L67/3 L67/3 L57/3 |                               |                       | ·  |  | have a second se |  |
| 1.       CALL       OTTOM CONTRACTOR AND STATE AND CONTRACTOR ADDRESS OF A CO   |                               | L6773                 |  | ARTESIA, OFFICE  |  |  |
| oit     with     orpite.       2. Name of Operator     Fred Pool Drilling, Inc.     8. Farm or Lease Name       2. Name of Operator     Fred Pool Drilling, Inc.     8. Farm or Lease Name       3. Addresse of Operator     9. Well No.       3. Addresse of Operator     9. Well No.       4. Location of Well     10. Field and Pool, or V       unit Letter     J       term     1650       rect PROM THE SOUTH     10. Field and Pool, or V       15. Elevation (Show whether DF, RT, GR, etc.)     12. County       16.     Check Appropriate Box To Indicate Nature of Notice, Report or Other Data       NOTICE OF INTENTION TO:     SUBSEQUENT REPORT OF:       *turpostatict Asambon     PLUC AND ABANDON     Remediat work       PULL OR ALTER CASHE     CHARGE PLANS     Commence Casher Test And Cement Test   |                               |                       | ACA TO A DIFFERENT RESERVOID   | DPOJALJ TO CHILL ON TO DECPEN ON PLUG B                                      | SUNDRY   |  |
| 2. Nome of Operator       Fred Pool Drilling, Inc.       8. Farm or Lease Hame Eastland St         3. Address of Operator       9. Well No.         3. Location of Well       10. Field and Pool, or V         veit cerres       1         veit cerres       1         10. Field and Pool, or V         veit cerres       1         10. Field and Pool, or V         veit cerres       1         10. Field and Pool, or V         11. Location of Well       10. Field and Pool, or V         veit cerres       1         11. Line And       1880 aou         reast       11. Elevation (Show whether DF, RT, GR, etc.)         12. County       12. County         3821 GF       12. County         16.       Check Appropriate Box To Indicate Nature of Notice, Report or Other Data         NOTICE OF INTENTION TO:       SUBSEQUENT REPORT OF:         PLUC AND ABANDON       PLUC AND ABANDON         PLUC AND ABANDON       PLUC AND ABANDON  | ne                            | 7. Unit Agreement No  |  | 1  |  |  |
| Fred Pool Drilling, Inc.       Eastland St         3. Address of Operator       9, Well No.         Box 1393       Roswell, N.M. 88201         4. Location of Well       10. Field and Pool, or V         Unit Letter       1         Image: State of Operator       3         4. Location of Well       10. Field and Pool, or V         Unit Letter       1         Image: Vertex of Vertex of Vertex and the South       1         Image: Vertex of Vertex of Vertex and the South       1         Image: Vertex of Vertex of Vertex and the South       1         Image: Vertex of Vertex of Vertex and the South       1         Image: Vertex of Vertex of Vertex and the South       1         Image: Vertex of Vertex of Vertex and the South       1         Image: Vertex of Vertex of Vertex and Vertex of Verte   |                               |                       |  | 07HR- (10  |  |  |
| 3. Address of Operator<br>Box 1393 Roswell, N.M. 88201<br>4. Location of Well<br>UNIT LETTER J  |                               |                       | Fred Pool Drilling, Inc.   |  |  |  |
| 4. Location of Well       10. Field and Pool, or V         UNIT LETTER  |                               |                       |  |  |  |  |
| 4. Location of Well       10. Field and Pool, or V         UNIT LETTER  |                               | 3                     | Box 1393 Roswell N.M. 88201  |  |  |  |
| THE   | WEdcat                        | 10. Field and Pool, c | 4. Location of Well  |  |  |  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING CHANGE PLANS CHANGE PLANS CHANGE PLANS CASING TEST AND CEMENT JGB   | Pre Perr                      | Foor Ranch            | UNIT LETTER J. 1650 PEET FROM THE SOUTH LINE AND 1980 ROM            |  |  |  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:<br>PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING CHANGE PLANS CHANGE PLANS CHANGE PLANS CASING TEST AND CEMENT JGB   | <i>:////////</i>              | $\chi$                |  |  |  |  |
| 3821 GF     Chaves       16.     Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:     SUBSEQUENT REPORT OF:       PERFORM REMEDIAL WORK     PLUG AND ABANDON     REMEDIAL WORK     Altering cas       TEMPORARILY ABANDON     PLUG AND ABANDON     REMEDIAL WORK     Altering cas       PULL OR ALTER CASING     CHANGE PLANS     COMMENCE DRILLING OPNS.     PLUG AND ABA   | HHHHH                         |                       | THE EAST LINE, SECTION 13 TOWNSHIP 95 RANGE 26E NUPL.                |  |  |  |
| 3821 GF     Chaves       16.     Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:     SUBSEQUENT REPORT OF:       PERFORM REMEDIAL WORK     PLUG AND ABANDON     REMEDIAL WORK     Altering cas       TEMPORARILY ABANDON     PLUG AND ABANDON     REMEDIAL WORK     Altering cas       PULL OR ALTER CASING     CHANGE PLANS     COMMENCE DRILLING OPNS.     PLUG AND ABA   | +++++++++                     |                       | TITITITITITITITITITITITITI IS Elevation (Shaw whether DE RT CR etc.) |  |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:<br>PERFORM REMEDIAL WORK ALTERING CAS<br>TEMPORARILY ABANDON DECEMBER CASING COMMENCE DRILLING OPHS. PLUG AND ABA<br>PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB   | illillili.                    |                       |  |  |  |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:<br>PERFORM REMEDIAL WORK ALTERING CAS<br>TEMPORARILY ABANDON DECEMBER CASING COMMENCE DRILLING OPHS. PLUG AND ABA<br>PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB   | 7777777777777                 | L `                   | ature of Notice Report of Oth  | Appropriate Box To Indicate N  | 6. Check Ap  |  |
| PERPORM REMEDIAL WORK   |                               |                       | -  |  |  |  |
| TEMPORARILY ABANDON CHANGE PLANS CASING TEST AND CEMENT JQS   |                               |                       |  |  |  |  |
| PULL OR ALTER CASING  | A 3 I N G                     | ALTERING (            | REMEDIAL WORK  | PLUG AND ABANDON   | PERFORM REMEDIAL WORK  |  |
|   | IANDONMENT                    | PLUS AND A            | COMMENCE DRILLING OPHS.  |  | TEMPORARILY ABANDON  |  |
|   |                               |                       |  | CHANGE PLANS   | PULL OR ALTER CASING   |  |
| OTHER <u>squeeze, perf. and frac.</u>   | ¥                             | . and frac.           | OTHER <u>squeeze</u> , per   |  |  |  |

17. Describe Proposed of Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-31-84

Set cement retainer at 6029 ft. Squeezed with 50 sx class C cement.

Perforated from 5982 to 6006 ft., 48 shots. acidized with 2000 gallons HCl, frac with 363 bbls. gel water, 7800 # sand.

Flowed back to test well.

| 18, 1 hereby certify that the information above is true | and complete to the best of                | my knowledge and belief. |      |             |       |
|---|--|--------------------------|------|-------------|-------|
| VICKED Denta Aral                                       | 7  | Secretary                |      | 1-12-85     |       |
| Laslie 2  | I Signed By<br>Clements<br>For District 11 |                          | DATE | JAN 17 1985 | <br>} |