

OIL CONSERVATION DIVISION
RECEIVED BY
P.O. BOX 2088
SANTA FE, NEW MEXICO 87501
FEB 12 1985
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-70

3a. Indicate Type of Lease
State ☒ Fee ☐
3. State Oil & Gas Lease No.
-- LG 5230
7. Unit Agreement Name
8. Farm or Lease Name
South Dallas
9. Well No.
1
10. Field and Pool, or Wildcat
Wildcat-Penn
12. County
Chaves

SUNDY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REEPP OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT (Form C-101) FOR SUCH PROPOSALS.

1. ☐ WELL ☒ GAS WELL ☐ OTHER
2. Name of Operator
Harper Oil Company
3. Address of Operator
904 Highcower Bldg., Oklahoma City, OK 73102
4. Location of well
Section F, 1980 FEET FROM THE North Line AND 1980 FEET FROM
West LINE, SECTION 2, TOWNSHIP 10S, RANGE 26E, NMPM.

15. Elevation (Show whether DF, RT, CR, etc.)
G.L. 3843.3'

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

1. ☐ REMEDIAL WORK
2. ☐ SPACELY ABANDON
3. ☐ ALTER CASING
4. ☐ PLUG AND ABANDON
5. ☐ CHANGE PLANS

SUBSEQUENT REPORT OF:

1. ☐ REMEDIAL WORK
2. ☐ COMMENCE DRILLING OPS.
3. ☐ CASING TEST AND CEMENT JOBS
4. ☐ OTHER 4 Point Test
5. ☐ ALTERING CASING
6. ☐ PLUG AND ABANDONMENT

6. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed operations.)
SEE RULE 1103.

1-12-85 RU to run 4 pt. test. SITP 1495# DWT. SI for PBU test.

1-13 & 1-14-85 SIPBU test.

1-15-85 SI for 4 pt. test. SITP 1495# (DWT), SIBP 1738#, 1" plate. 24/64" ch. 70# surface pressure (DW), 1444# BHP, 252 MCF. 20/64" ch. 50# surface pressure (DW), 1502# BHP, 180 MCF. 16/64" ch. 60# surface pressure (DW), 1543# BHP, 171 MCF. 12/64" ch. 112# surface pressure (DW), 1555# BHP, 154 MCF. Each flowed 1 hr. intervals. Produced 2 BW during test. AOF 385 MCFPD. Flowed total of 7 hrs.

1-16-85 SITP 1495 (DWT), SIBHP 1738#.

TIME	CHOKE SIZE	RATE (MCF)	BHP	SURFACE PRESSURE
1 hr.	24/64"	252	345	70
1 hr.	20/64"	189	355	50
1 hr.	16/64"	171	396	60
1 hr.	12/64"	154	478	112

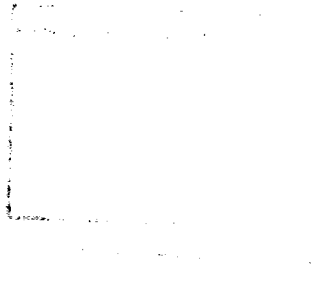
Produced 2 BW, AOF 263 MCFPD. SI.

7. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

TITLE Operations Manager

DATE

1-21-85



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JAN 24 1985
FBI
FBI OFFICE