

District I  
PO Box 1900, Hobbs, NM 88241-1900  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Bravo Rd., Aztec, NM 87410  
District IV  
PO Box 2003, Santa Fe, NM 87504-2003

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-104

Revised February 10, 1994

Instructions on back

**Submit to Appropriate District Office**

**5 Copies**

☐ AMENDED REPORT

PO Box 2088, Santa Fe, NM 87504-2088

1. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |                                    |                                     |
|---|------------------------------------|-------------------------------------|
| 1. REQUEST FOR ALLOWABLE AND PRODUCTION DATA<br>Operator name and Address<br>Pueblo Petroleum Inc.<br>P.O. Box 2443<br>Roswell, NM 88202-2443 |                                    | OGRID Number<br>018198              |
|   |                                    | Reason for Filing Code<br>CO 4-1-96 |
| API Number<br>30 - 005-62186  | Pool Name<br>RACE TRACK SAN ANDRES | Pool Code<br>50670                  |
| Property Code<br>009429   | Property Name<br>PLAINS 67         | Well Number<br>2                    |

## II. <sup>10</sup> Surface Location

| II. <sup>10</sup> Surface Location |         |          |       |         |               |                  |               |                |        |
|------------------------------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| Ul or lot no.                      | Section | Township | Range | Lot.Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
| B                                  | 7       | 10S      | 28E   |         | 330           | North            | 2310          | East           | Chaves |

## " Bottom Hole Location

| " Bottom Hole Location |                         |          |                       |         |                       |                  |                        |                |                         |
|------------------------|-------------------------|----------|-----------------------|---------|-----------------------|------------------|------------------------|----------------|-------------------------|
| UL or lot no.          | Section                 | Township | Range                 | Lot Idn | Feet from the         | North/South line | Feet from the          | East/West line | County                  |
| " Lee Code<br>P        | " Producing Method Code |          | " Gas Connection Date |         | " C-129 Permit Number |                  | " C-129 Effective Date |                | " C-129 Expiration Date |

### III. Oil and Gas Transporters

[illegible]

## IV. Produced Water

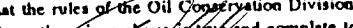
| IV. Produced Water |                         | * POD ULSTR Location and Description |                |
|--------------------|-------------------------|--------------------------------------|----------------|
| POD<br>2185150     | Unit D, Sec. 29-10S-28E | Plains 29-#9 SWD                     | <b>DIST. 2</b> |

### V. Well Completion Data

| V. Well Completion Data |                        |             |                |                |
|-------------------------|------------------------|-------------|----------------|----------------|
| " Spud Date             | " Ready Date           | " TD        | " FBTD         | " Perforations |
| " Hole Size             | " Casing & Tubing Size | " Depth Set | " Sacks Cement |                |
|                         |                        |             |                |                |
|                         |                        |             |                |                |
|                         |                        |             |                |                |
|                         |                        |             |                |                |

## VI. Well Test Data

| " Date New Oil | " Gas Delivery Date | " Test Date | " Test Length | " Tbg. Pressure | " Csg. Pressure |
|----------------|---------------------|-------------|---------------|-----------------|-----------------|
| " Choke Size   | " Oil               | " Water     | " Gas         | " AOF           | " Test Method   |

|  |                               |   |  |
|--|-------------------------------|---|--|
| <p>"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</p> <p>Signature: </p> |                               | <p>OIL CONSERVATION DIVISION</p> <p>Approved by: <b>ORIGINAL SIGNED BY TIM W. GUM</b></p> <p>Title: <b>DISTRICT II SUPERVISOR</b></p> <p>Approval Date: <b>APR 9 1996</b></p> |  |
| <p>Printed name: <b>KURT A. SOMMER</b></p>   |                               |   |  |
| <p>Title: <b>Pres. Pueblo Petroleum Inc.</b></p>   |                               |   |  |
| <p>Date: <b>3-28-95</b></p>  | <p>Phone: <b>623-2040</b></p> |   |  |

|  |  |              |       |
|--|--|--------------|-------|
| Date: 3-28-95  |  | 025-2848     |       |
| " If this is a change of operator fill in the OGRID number and name of the previous operator |  |              |       |
| Previous Operator Signature  |  | Printed Name | Title |
|  |  |              | Date  |