

RECEIVED BY
Form 3100-5
(November 1983)
(Formerly 9-33)
JAN 4 1985

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Artesia, NM 88210

Expires August 31, 1985

O. C. SUNDRY NOTICES AND REPORTS ON WELLS

APPLICANT/USE THIS FORM for proposals to drill or to deepen or plug back to a different reservoir.
See "APPLICATION FOR PERMIT" for such proposals.

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		2. NAME OF OPERATOR Stevens Operating Corporation ✓		3. ADDRESS OF OPERATOR P. O. Box 2203 Roswell, New Mexico 88201		4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660 FEL, 1980 FSL, Sec. 4, T-7-S, R-27-E		5. LEASE DESIGNATION AND SERIAL NO. NM 22070		6. IF INDIAN, ALLOTTEE OR TRIBE NAME N/A		7. UNIT AGREEMENT NAME N/A		8. FARM OR LEASE NAME Schutz Federal		9. WELL NO. 1		10. FIELD AND POOL, OR WILDCAT Wildeat San Andres		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4, T-7-S, R-27-E		12. COUNTY OR PARISH Chaves		13. STATE NM	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, OR, etc.) 4101.9 GR		16. PERMIT NO.		17. STATE		18. COUNTY OR PARISH		19. STATE		20. COUNTY OR PARISH		21. STATE		22. COUNTY OR PARISH		23. STATE		24. COUNTY OR PARISH		25. STATE			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	☐	PCLL OR ALTER CASING	☐	WATER SHUT-OFF	☐	REPAIRING WELL	☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE	☐	FRACTURE TREATMENT	☐	ALTERING CASING	☐
SHOOT OR ACIDIZE	☐	ABANDON*	☐	SHOOTING OR ACIDIZING	☐	ABANDONMENT*	☐
REPAIR WELL	☐	CHANGE PLANS	☐	(Other) Casing & Treatment	☒		
(Other)	☐			(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

10-17-84 Ran 52 jts, 6 5/8 x 20# csg set @ 1430' & mud in w/60 bbls of geled fluid. Verbal approval rec'd.

10-22-84 Cmmt w/30 sxs class "C" cmmt w/2% CaCl2. Plug dn @ 12:00 noon, 10-22-84.

18. I hereby certify that the foregoing is true and correct

SIGNED Peter W. Chester TITLE Production Controller DATE 12-04-84

(This space for Federal or State office use)

APPROVED BY PETER W. CHESTER TITLE DATE

CONDITIONS OF APPROVAL IF ANY: JAN 2 1985

*See Instructions on Reverse Side

