

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION RECEIVED BY  
P. O. BOX 2203  
SANTA FE, NEW MEXICO 87504 1984

Form C-103  
Revised 10-1-78

O. C. D.  
ARTESIA, OFFICE

3a. Indicate Type of Lease  
State ☐ Free ☒  
3. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator

Stevens Operating Corporation

Address of Operator

P. O. Box 2203 Roswell, New Mexico 88201

Location of Well

UNIT LETTER N 660 FEET FROM THE South LINE AND 1980 FEET FROM  
THE West LINE, SECTION 21 TOWNSHIP 8-S RANGE 29-E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

O'Brien "LLL"

9. Well No.

1

10. Field and Pool, or Wildcat

Wildcat San Andres

15. Elevation (Show whether DF, RT, GR, etc.)

3944.6 GR

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐  
OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

OTHER Perforations & Treatment ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

9-21-84 Spud @ 5:00 PM, 9-21-84. Ran 10 jts 8 5/8 x 24# csg set & cmnt @ 424' w/250 sxs class "C" cmnt w/2% CaCl<sub>2</sub>. Circ 33 sxs. WOC 18 hrs. Pressure up 1000# for 30 min. logging no pressure decrease.

9-26-84 TD 3005' @ 3:15 PM, 9-26-84. Ran 73 jts 4 1/2 x 11.60# csg set & cmnt w/200 sxs Self Stress cmnt. WOC 18 hrs. Pressure up 1000# for 30 min. logging no pressure decrease.

9-28-84 Perf @ 2852', 52.5, 53, 61, 61.5, 62, 68, 68.5, 69, 72.5, 73, 73.5, 74, 74.5, 78, 78.5, & 79. Trip in hole w/89 jts, 2 3/8 x 4.7# tbg set @ 2882'.

9-29-84 Pull 5 jts tbg & set AD-1 Pkr @ 2721', (129' above perfs). Acidize w/5000 gals 28% HCL & 34 NCB's.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Leslie A. Clements TITLE Production Controller DATE 10-02-84

APPROVED BY Leslie A. Clements TITLE Supervisor District II DATE OCT 9 1984