

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Artoria, NM 88210

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.  
NM-23756

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

West McKay-Harvey Fed.

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

W. River, Upper 1700

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 17-8S-23E

12. COUNTY OR PARISH

Chaves

13. STATE

NM

RECEIVED BY  
SUNDRY NOTICES AND REPORTS ON WELLS  
FEB 25 1985  
Use "APPLICATION FOR PERMIT" for such proposals.

1. OIL WELL ☐ C.G.D. WELL ☒ OTHER ☐  
2. NAME OF OPERATOR

McKay Oil Corporation

3. ADDRESS OF OPERATOR

P.O. Box 2014, Roswell, New Mexico 88201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

660'FNL & 660'FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4136'GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

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MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANE

REPAIR WELL  
(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

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FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

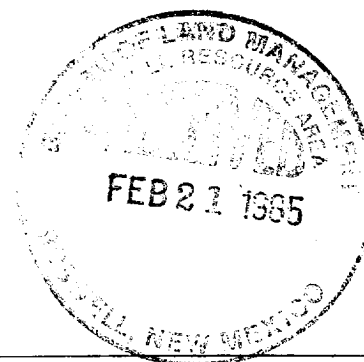
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(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
12 1/4"	8 5/8"	24.0 J-55	800'	800 sax, circulated to surface.
7 7/8"	4 1/2"	10.5 J-55	TD	1200 cf cement including 480 cf to tie in 4 1/2" to 8 5/8" from 1500 to 700

As per verbal approval from Pete Chester of the Roswell BLM Office.



18. I hereby certify that the foregoing is true and correct

SIGNED

*Peter W. Chester*

TITLE Landman

DATE 2-21-85

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD  
PETER W. CHESTER

TITLE

DATE

FEB 21 1985

\*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT  
ROSWELL RESOURCE AREA