

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501 O. C. D.  
ARTESIA, CLAY

RECEIVED BY

OCT 15 1984

Form C-103  
Revised 10-1-78

|                        |                                     |
|------------------------|-------------------------------------|
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| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               | <input checked="" type="checkbox"/> |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |

|                                |                                                                        |
|--------------------------------|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease     | State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                                                        |
| 7. Unit Agreement Name         |                                                                        |
| 8. Farm or Lease Name          | O'Brien "R"                                                            |
| 9. Well No.                    | 2                                                                      |
| 10. Field and Pool, or Wildcat | Wildcat San Andres                                                     |
| 12. County                     | Chaves                                                                 |

SUNDRY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REOPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                           |                                   |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                              | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator<br>Stevens Operating Corporation                                                                                         |                                   |                                |
| Address of Operator<br>P. O. Box 2203 Roswell, New Mexico 88201                                                                           |                                   |                                |
| Location of Well<br>UNIT LETTER I 660 FEET FROM THE East LINE AND 1980 FEET FROM THE South LINE, SECTION 21 TOWNSHIP 8-S RANGE 29-E NMPM. |                                   |                                |

|                                               |           |
|-----------------------------------------------|-----------|
| 15. Elevation (Show whether DF, RT, GR, etc.) | 3957.5 GR |
|-----------------------------------------------|-----------|

|                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                          |                                                                                                                                                                                                                                                                                         |
| NOTICE OF INTENTION TO:                                                                                                                                                           | SUBSEQUENT REPORT OF:                                                                                                                                                                                                                                                                   |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>PULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input type="checkbox"/><br>OTHER Spud & Casing <input type="checkbox"/> |
|                                                                                                                                                                                   | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/>                                                                                                                                                                                               |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

9-27-84 Move in & spud 12 1/4" hole @ 5:00 PM, 9-27-84. Ran 8 jts 8 5/8 x 24# csg set & cmnt @ 318' w/250 sxs class "C" cmnt w/2% CaCl<sub>2</sub>. Circ 60 sxs. WOC 18 hrs. Pressure up 1000# for 30 min. logging no pressure decrease.

10-02-84 TD 3020', Oper rigging dn. Ran 74 jts, 4 1/2 x 11.60# J-55 ST & C, csg set & cmnt @ 3020' w/200 sxs class "A" Self Stress cmnt w/2% CaCl<sub>2</sub>. WOC 18 hrs. Pressure up 1000# for 30 min logging no pressure decrease.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Production Controller DATE 10-10-84

APPROVED BY Leslie A. Clements TITLE Supervisor District # DATE OCT 15 1984  
CONDITIONS OF APPROVAL, IF ANY: