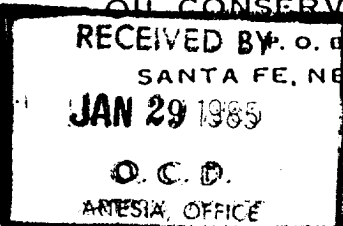


STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

Form C-103
Revised 10-1-78

| | |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED | |
| DISTRIBUTION | |
| SANTA FE | <input checked="" type="checkbox"/> |
| FILE | <input checked="" type="checkbox"/> |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | <input checked="" type="checkbox"/> |



| | |
|--------------------------------|---|
| 3a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fed <input checked="" type="checkbox"/> |
| 3. State Oil & Gas Lease No. | |
| N/A | |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | | |
|--|-----------------------------------|--------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name |
| Name of Operator | | | N/A |
| Stevens Operating Corporation ✓ | | | 8. Farm or Lease Name |
| Address of Operator | | | O'Brien "R" |
| P. O. Box 2203 Roswell, New Mexico 88201 | | | 9. Well No. |
| Location of Well | | | 2 |
| UNIT LETTER I 660 FEET FROM THE East LINE AND 1980 FEET FROM | | | 10. Field and Pool, or Wildcat |
| THE South LINE, SECTION 21 TOWNSHIP 8-S RANGE 29-E NMPM. | | | Undesignated San Andres |
| 15. Elevation (Show whether DF, RT, CR, etc.) | | | 12. County |
| 3957.5 GR | | | Chaves |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

| | | | |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER Acidize & T & A <input checked="" type="checkbox"/> |

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-16-84

Spot 2 bbls. 20% HCL over perfs. Pulled 7 jts, set AD-1 Pkr @ 2736' (157' above perfs). Acidized w/10,000 gals. 20% HCL & 21 NCB's, 1700# rock salt & 1200# BF.

Propose to temporarily abandon & hold for secondary recovery.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|-------------|--|-----------------|
| SIGNED | TITLE Production Controller | DATE 1-28-85 |
| APPROVED BY | Original Signed By Leslie A. Clements Supervisor District II | DATE FEB 1 1985 |