

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE
(Other instructions
reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. APTESIA OFFICE WELL <input type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM 32330	
2. NAME OF OPERATOR Transwestern Gas Supply Company ✓		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 2801 N. Main, Roswell, NM 88201		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 790' FNL 790' FEL Sec. 24-4S-21E		8. FARM OR LEASE NAME Jerry Don Fed	
14. PERMIT NO.		9. WELL NO. 1	
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 4512' GL		10. FIELD AND POOL, OR WILDCAT Undesignated - Abo	
12. COUNTY OR PARISH Chaves		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 24-4S-21E	
13. STATE NM			

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
(Other) ☐

PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
ABANDON* ☐
CHANGE PLANS ☐

WATER SHUT-OFF ☐
FRACTURE TREATMENT ☐
SHOOTING OR ACIDIZING ☐
(Other) ☐

REPAIRING WELL ☐
ALTERING CASING ☐
ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. **DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

8 5/8" - 24.0# - 1087' depth, 12 1/4" hole -- 550 sxs (Circulated)

4 1/2" - 10/5# - 3202' depth, 7 7/8" hole -- 300 sxs - top of cement 2100'.

Completed--1-16-85 - Perforations 2975 to 2983' .34" - 9 shots

Acidized -- 2975 to 2983' -- 2,000 gals 7 1/2% MSR 100 acid foam

Fracture -- 2975 to 2983' -- 155,600 gals 75 quality foam/209,000# frac sand

Shut-in Test -- 1-16-85 -- 12 hrs -- 91.97 MCF -- Well Shut in waiting on sales contract

18. I hereby certify that the foregoing is true and correct

SIGNED James R. Jonas

TITLE Superintendent

DATE 2-13-85

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

ACCEPTED FOR RECORD
PETER W. CHESTER
DATE _____

FEB 25 1985

*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT
ROSWell RESOURCE AREA