

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
Altesia, NM 88210

Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM - 12557

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Duncan Federal

9. WELL NO.

2

10. FIELD AND POOL, OR WILDCAT

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 7-T9S-R28E

12. COUNTY OR PARISH 13. STATE

Chaves

NM

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

SEP 25 '89

2. NAME OF OPERATOR

Cibola Energy Corporation

C. C. C.

3. ADDRESS OF OPERATOR

ARTESIA, OFFICE

P.O. Box 1668, Albuquerque, NM 87103

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*

See also space 17 below.)

At surface

330'FSL and 990'FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

KB 3889.6

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

XXX

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Request for off lease storage and battery

We want to place the tank batteries for Duncan Federal #2 (NM 12557) and Aciete Negra #4 (NM 18611) on the Aciete Negra #4 location to have off lease measurement. We will run a 2" pipeline from pad to pad to transport oil and the water. We will have 2 separate gun barrels and two separate stock tanks. There will be one fiberglass tank for water. There is going to be a meter for water on the Duncan #2.

\* 330' S 940' E 12 - 95 - 27 E

Right of way NM 60184 already on file.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Engineer

DATE 9/19/89

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

APPROVED

PETER W. CHESTER

SEP 25 1989

\*See Instructions on Reverse Side

BUREAU OF LAND MANAGEMENT  
ROSWELL, NEW MEXICO

