

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
NM 011 Cons. Commission
Artesia, NM 88210

Expires August 31, 1985
5. LEASE DESIGNATION AND SERIAL NO.
NM 12557
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐
2. NAME OF OPERATOR
Cibola Energy Corporation
3. ADDRESS OF OPERATOR
P.O. Box 1668 Albuquerque, NM 87103
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Duncan Federal
9. WELL NO.
2
10. FIELD AND POOL, OR WILDCAT
Wolf Lake San Andres
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

330' FSL and 990' FWL
14. PERMIT NO.
15. ELEVATIONS (Show whether DF, RT, GR, etc.)
KB 3889.6
12. COUNTY OR PARISH
Chaves
13. STATE
NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF
FRACTURE TREAT
SHOOT OR ACIDIZE
REPAIR WELL
(Other)
PULL OR ALTER CASING
MULTIPLE COMPLETE
ABANDON*
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF
FRACTURE TREATMENT
SHOOTING OR ACIDIZING
(Other) Change in water disposal

REPORTING
ALTERING CASING
ABANDONMENT

(NOTE: Report results of multiple completion or recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

The Duncan Federal No. 1 has been converted to salt water disposal and has been approved by the NMOCD. Produced water from the Duncan Federal No.2 will now be disposed of in the Duncan Federal No.1.

18. I hereby certify that the foregoing is true and correct

SIGNED James A. Perkins

TITLE Engineer

DATE 2/23/90

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

APPROVED
DATE PETER W. CHESTER

MAR 5 1990

*See Instructions on Reverse Side