

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

RECEIVED 87088
SANTA FE, NEW MEXICO 87501

MAR 07 1986

O. C. D.
ARTESIA OFFICE

Form C-103
Revised 10-1-79

1a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	7. Unit Agreement Name
2. Name of Operator Stevens Operating Corporation	8. Farm or Lease Name O'Brien "EA"
3. Address of Operator P.O. Box 2203, Roswell, NM 88201	9. Well No. 1
4. Location of Well UNIT LETTER <u>F</u> <u>2140</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>33</u> TOWNSHIP <u>7S</u> RANGE <u>29E</u> NMPM.	10. Field and Pool, or Wildcat Wildcat Abo Dolomite
15. Elevation (Show whether DF, RT, GR, etc.)	12. County

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set R B P @ 6430'

Perforated the ABO Dolomite @ 6324' to 6336'
(15 shots)

Acidize and test

Post ID-2
3-14-86
P.A. Emswiler

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>John E. White</u>	TITLE <u>Field Manager</u>	DATE <u>3-6-86</u>
Original Signed By <u>Les A. Clements</u>	TITLE <u>Supervisor District 11</u>	DATE <u>MAR 19 1986</u>