

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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U.S.G.S.	
LAND OFFICE	
OPERATOR	

OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

JUL 28 1987

O. C. D.

5a. Indicate Type of Lease

State ☒

Fee ☐

5. State Oil & Gas Lease No.

SUNDY NOTICES AND REPORTS ON WELLS ARTESIA, OFFICE
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒

GAS WELL ☐

OTHER-

Name of Operator

STEVENS OPERATING CORPORATION

Address of Operator

P.O. Box 2408, Roswell, NM 88201

Location of Well

UNIT LETTER N, 660 FEET FROM THE South LINE AND 1980 FEET FROM
THE West LINE, SECTION 16 TOWNSHIP 8S RANGE 29E NMPM.

7. Unit Agreement Name

8. Farm or Lease Name

Huber State

9. Well No.

#1

10. Field and Pool, or Whdcat SAN
Red Lake Ridge - ANDRES

15. Elevation (Show whether DF, RT, GR, etc.)

3969 GR

12. County

Chaves

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOB ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☒

OTHER ☐

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-13-87

Set CIBP @ 2850'. Load hole w/ salt mud. Ran 90 jts 2 3/8" tbq. Pmp 40' cmt cap. Prep to Free Point.

7-14-87

Free Point @ 1898', cut csg & pull 65 jts. Ran 61 jts 2 3/8" tbq abd cmt w/ 25 sxs from 1848' to 1937.

7-15-87

Tag cmt @ 1834'. Ran 13 jts 2 3/8 tbq set @ 409'. Pmp 25 sxs cmt plug, tag cmt @ 320'. Place 30' surf plug.

INSTALL DRY HOLE MARKER

Post ID-2
8-14-87
P+A

16. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED John E. White

TITLE Production Manager

DATE 7-27-87

APPROVED BY Ray Smith

TITLE Deputy Chief & Co. Inspector DATE 9-13-87

CONDITIONS OF APPROVAL, IF ANY: