

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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JIL CONSERVATION DIVISION
P. O. BOX 885
SANTA FE, NEW MEXICO 87501
RECEIVED BY
APR 1 1985
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
V-227	

SUNDARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒	GAS WELL ☐	OTHER ☐
Name of Operator DEANS, INC. ✓		
Address of Operator P.O. Box 457 ARTESIA, N. Mex. 88210		
Location of Well UNIT LETTER <u>I</u> <u>2310</u> FEET FROM THE <u>5</u> LINE AND <u>330</u> FEET FROM THE <u>E</u> LINE, SECTION <u>27</u> TOWNSHIP <u>10S</u> RANGE <u>26 E</u> NMPM.		

7. Unit Agreement Name
8. Farm or Lease Name YATES BROWN STATE
9. Well No. #1
10. Field and Pool, or Wildcat BROWN QUEEN - G
12. County CHAVES

15. Elevation (Show whether DF, RT, GR, etc.) 3696.4

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

INFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
WELL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud well 2-28-85
Ran 25 joints (1011 feet) 9.50 lb. J 55 S.T. & C. 4 1/2" casing.
Shoe at 1010', plug back TD at 1006'.
Cement with 250 sacks class C with 1/4 lb./sack celloflake.
Circulate 15 sacks.
Plug down at 1100 A.M. 3/30/85
W.O.C. 18 hrs.
Pressure test to 650 psi for 30 minutes.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>J. Scott Deans</u>	TITLE <u>Treas. - DEANS, INC</u>	DATE <u>3/30/85</u>
APPROVED BY _____	TITLE <u>Original Signed By</u> <u>Les A. Clements</u>	DATE <u>APR 16 1985</u>
CONDITIONS OF APPROVAL, IF ANY:		
Supervisor District II		